

# UNOFFICIAL COPY

**Record and Return To:**

Old National Bank N.A  
600 N Royal Ave Fl 3  
Evansville, IN 47715-2612

Doc#: 2405313303 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/22/2024 01:03 PM Pg: 1 of 4

**This Instrument Prepared By:**

Old National Bank N.A  
600 N Royal Ave Fl 3  
Evansville, IN 47715-2612  
(812)464-1588

Loan #: **618993000**

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## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Old National Bank, a National Banking Association, successor by merger with First Midwest Bank, successor by merger with Bridgeview Bank Group** does hereby certify that a certain Mortgage, by **St. Augustine College, an Illinois Not-For-Profit Corporation** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **Old National Bank, a National Banking Association, successor by merger with First Midwest Bank, successor by merger with Bridgeview Bank Group**

Dated: **07/27/2017** Recorded: **12/05/2017** Instrument: **1733957055** in Cook County, IL Loan Amount: **\$4,000,000.00**

Property Address: **1333-45 W Argyle, CHICAGO, IL 60640**

Parcel Tax ID: **14-08-314-008-0000 ; 14-08-314-012-0000 ; 14-08-314-013-0000**

Legal: see **Exhibit A**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **02/20/2024**.

**Old National Bank**

By: 

By: \_\_\_\_\_

Name: **Jane L. Miller**

Title: **Assistant Vice President**

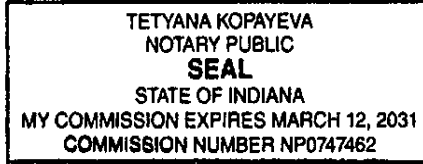
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STATE OF **Indiana**  
COUNTY OF **Vanderburgh** } s.s.

On **02/20/2024**, before me, **Tetyana Kopayeva**, Notary Public, personally appeared **Jane L. Miller, Assistant Vice President of Old National Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*TetyanaKopayeva*



Notary Public: **Tetyana Kopayeva**  
My Commission Expires: **03/12/2031**  
Commission #: **NP0747462**

Property of Cook County Clerk's Office

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## EXHIBIT A

### PARCEL 1:

THE SOUTH 127.00 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 647.6 FEET WEST OF THE EAST LINE OF SAID 1/4 OF SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 8, A DISTANCE OF 140.77 FEET; THENCE SOUTHEASTERLY ON A LINE PARALLEL TO THE CENTERLINE OF GREEN BAY ROAD (NOW NORTH CLARK STREET), 310.0 FEET MORE OR LESS TO A POINT IN A LINE PARALLEL TO AND 61 RODS 16.4 FEET NORTH OF THE SOUTH LINE OF

SAID SECTION (MEASURED ALONG CENTERLINE OF GREEN BAY ROAD), BEING THE NORTH LINE OF A STRIP OF LOT AND CONVEYED BY HARRY L. REYNOLD'S TO THE CATHOLIC BISHOP OF CHICAGO RECORDED AS DOCUMENT 812177; THENCE EAST ALONG SAID PARALLEL LINE 140.77 FEET MORE OR LESS TO THE WESTERLY LINE OF RUFUS C. HALL'S ADDITION TO ARGYLE; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF RUFUS C. HALL'S ADDITION TO ARGYLE, 310.05 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A TRACT OF LAND IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS: BEGINNING AT THE NORTH LINE OF SAID SOUTH 1/2 AT A POINT 783.27 FEET WEST OF THE EAST LINE OF SAID 1/4 SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2, A DISTANCE OF 400.00 FEET; THENCE SOUTHERLY PARALLEL TO THE CENTERLINE OF GREEN BAY ROAD (NOW CLARK STREET), 309.00 FEET, MORE OR LESS TO A POINT IN A LINE PARALLEL TO AND 62 RODS AND 7/10 FEET NORTH OF THE SOUTH LINE OF SAID SECTION MEASURED ALONG THE CENTERLINE OF SAID GREEN BAY ROAD; THENCE EAST ALONG SAID PARALLEL LINE, 400.00 FEET; THENCE NORTHERLY AND IN A STRAIGHT LINE, 309.00 FEET MORE OR LESS TO PLACE OF BEGINNING, EXCEPTING FROM SAID TRACT THAT PART LYING WESTERLY AND SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:  
BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, A DISTANCE OF 190.53 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ON A LINE FORMING AN ANGLE OF 86 DEGREES, 10 MINUTES, 30 SECONDS (MEASURED FROM EAST TO SOUTH) WITH THE LAST DESCRIBED LINE, 106.67 FEET; THENCE EAST ON A LINE FORMING AN ANGLE OF 93 DEGREES, 33 MINUTES, 00 SECOND (MEASURED FROM NORTH TO EAST) WITH THE LAST DESCRIBED LINE, 87.86 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID TRACT, 109.06 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT; AND EXCEPT THE NORTH 33.00 FEET TAKEN FOR ARGYLE STREET), IN COOK COUNTY, ILLINOIS.

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**PARCEL 3:**

A TRACT OF LAND IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS: BEGINNING AT THE NORTH LINE OF SAID SOUTH 1/2 AT A POINT 788.37 FEET WEST OF THE EAST LINE OF SAID 1/4 SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2, A DISTANCE OF 400.00 FEET; THENCE SOUTHERLY PARALLEL TO THE CENTERLINE OF GREEN BAY ROAD (NOW CLARK STREET), 309.00 FEET, MORE OR LESS TO A POINT IN A LINE PARALLEL TO AND 62 RODS AND 7/10 FEET NORTH OF THE SOUTH LINE OF SAID SECTION, MEASURED ALONG THE CENTERLINE OF SAID GREEN BAY ROAD; THENCE EAST ALONG SAID PARALLEL LINE, 400.00 FEET; THENCE NORTHERLY AND IN A STRAIGHT LINE, 309.00 FEET, MORE OR LESS TO PLACE OF BEGINNING, EXCEPTING FROM SAID TRACT THAT PART LYING EASTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, A DISTANCE OF 190.53 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ON A LINE FORMING AN ANGLE OF 86 DEGREES, 19 MINUTES, 30 SECONDS (MEASURED FROM EAST TO SOUTH) WITH THE LAST DESCRIBED LINE, 196.67 FEET; THENCE EAST ON A LINE FORMING AN ANGLE OF 93 DEGREES, 33 MINUTES, 00 SECOND (MEASURED FROM NORTH TO EAST) WITH THE LAST DESCRIBED LINE, 87.86 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID TRACT, 109.05 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT; AND EXCEPT THE NORTH 33.00 FEET TAKEN FOR ARGYLE STREET), AND EXCEPT THE WEST 5 FEET OF THE

PREMISES IN QUESTION DEDICATED FOR PUBLIC ALLEY BY DOCUMENTS RECORDED SEPTEMBER 30, 1915 AS NO. 5721319 AND OCTOBER 1, 1915 AS DOCUMENT NUMBER 5722439 IN COOK COUNTY, ILLINOIS.

CLERK OF Cook County Clerk's Office