

UNOFFICIAL COPY

Doc#. 2405333373 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/22/2024 02:54 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00003001366602

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **JERRY BOYAJIAN AND NANCY BOYAJIAN, MARRIED TO EACH OTHER** to U.S. BANK NATIONAL ASSOCIATION bearing the date 07/05/2023 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2320528044**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 02-24-104-048-1001

Property commonly known as: 111 S BAYBROOK DR UNIT 102, PALATINE, IL 60074

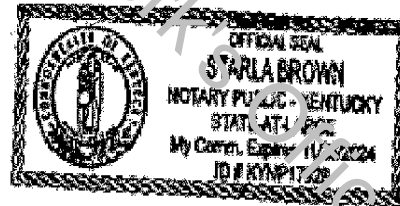
Dated this 20th day of February in the year 2024
U.S. BANK NATIONAL ASSOCIATION

By: Jeanette A. Bean
Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 20th day of February in the year 2024 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown
Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 440404679 ALS T202402-08:12:50 [C-3] ERCNIL1



D0104622820

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Exhibit A

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE CITY OF PALATINE, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS: PARCEL 1: UNIT NUMBER 102, AS DELINEATED UPON THE PLAT OF SURVEY (HEREIN AFTER REFERRED TO AS THE "PLAT") OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY (PARCEL) THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4, SAID POINT BEING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, AS MEASURED ALONG SAID EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 24, A DISTANCE OF 657.47 FEET FROM THE NORTH 1/4 CORNER OF SAID SECTION 24; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST (AT RIGHT ANGLES THE SAID EAST LINE

OF THE NORTHWEST 1/4) A DISTANCE OF 169.83 FEET TO THE POINT OF BEGINNING TO THE TRACT OF LAND BEING HEREBY DESCRIBED; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 139.80 FEET; THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS EAST 139.80 FEET; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST 73.34 FEET; THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS WEST 139.80 FEET; THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS WEST 139.80 FEET; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS WEST 73.34 FEET; THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS EAST 24.72 FEET; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS WEST 27.67 FEET; THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS EAST 38.33 FEET; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS EAST 27.67 FEET; THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS EAST 16.95 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 139.80 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 73.34 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42956 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22479186; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANT AND EASEMENT RECORDED NOVEMBER 9, 1972 AS DOCUMENT 2 2115026 AND AMENDED BY THE FIRST AMENDMENT RECORDED JUNE 22, 1973 AS DOCUMENT 2 2372168 AND SECOND AMENDMENT RECORDED SEPTEMBER 14, 1973 AS DOCUMENT 22479182 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42956 TO WILLIAM E. SWIHART AND VERNA R. SWIHART, HIS WIFE, DATED SEPTEMBER 12, 1973 AND RECORDED OCTOBER 30, 1973 AS DOCUMENT 22529562 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.