UNOFFICIAL CC

Doc#. 2405441059 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/23/2024 10:21 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0709517460

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CYNTHIA A BLAZEJAK to MORTGAGE ELECTRONIC REGISTRATION ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGS COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 04/01/2003 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0312920088.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN STEEVE'S SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTPAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 24, 1957 AS DOCUMENT NUMBER 1765405

Parcel ID Number 28-30-411-019-0000

Property is commonly known as: 17348 SOUTH 67TH AVENUF, TINLEY PARK, IL 60477.

Dated this 21st day of February in the year 2024

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TILUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP6, by NATIONSTAR MORTGAGE LLC, its Attorney-in Fact The Clark

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 440423400 RUSHMORE DOCR T212402-08:54:44 [C-2] ERCNIL1

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2405441059 Page: 2 of 2

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Loan Number 0709517460

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of February in the year 2024, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP6, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 440423400 RUSHMORE DOCR T2124)2-38:54:44 [C-2] ERCNIL1

