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Karen A. Yarbrough
Cook County Clerk
Date: 02/23/2024 11:36 AM Pg: 1 of 3

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Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



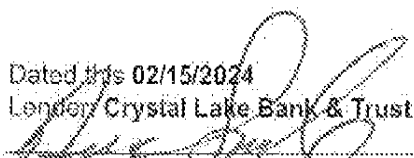
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **08/04/2017**, made by **Jacek Gosciminski** and **Grazyna Gosciminski**, husband and wife, as tenants by the entirety, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **3953 Walters Ave., Northbrook, IL, 60062** and further described as:

Parcel ID Number: **04-07-402-033-0000**, and recorded in the office of **Cook County**, as Instrument No: **1725542074**, on **09/12/2017**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
70 N Williams St, Crystal Lake, IL, 60014

Dated this **02/15/2024**
Lender **Crystal Lake Bank & Trust Company, N.A.**

By: 
Its: Assistant Vice President

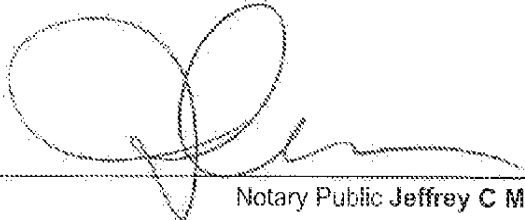
By: 
Its: Assistant Vice President

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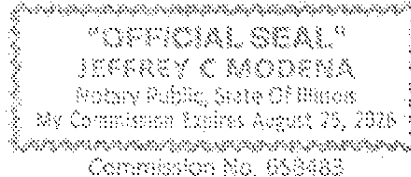
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/15/2024 .


Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



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LOT 8 (EXCEPT THE SOUTH 60.43 FEET OF THE EAST 18.45 FEET) IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NO. 1282197.

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