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CT 1/3

236 CO 0600715/c
RELEASE

Doc#: 2405441021 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/23/2024 09:42 AM Pg: 1 of 3

THAT Equity Plus Properties, Inc., an Illinois Corporation Company, for and in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby remise, release, convey and quit-claim unto

Beth Griffin

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he or she may have acquired in, through, or by a certain Agreement, memorialized in the Real Estate Purchase Contract recorded in the Cook County Recorder's Office on September 27, 2023, in the State of Illinois, as Document Number 2327034033, to the following premises ONLY therein described, situated in the County of COOK State of Illinois, as follows to wit:

PIN - 20-27-205-037-0000

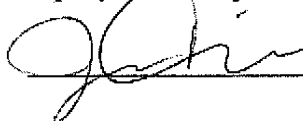
Commonly known as: 7156 S. Langley, Chicago, IL 60619

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand(s) and seal(s) this 7th day of NOV., 2023

Equity Plus Properties, Inc.

 (SEAL)

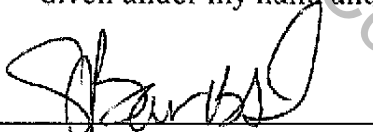
By: Jef Childs
Its: President

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STATE OF ILLINOIS)
COUNTY OF COOK)

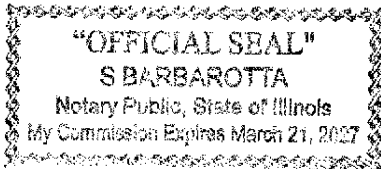
I, the undersigned, a notary public in and for the said County, in the State of Illinois aforesaid, DO HEREBY CERTIFY that Jeff Childs, as the President of Equity Plus Properties, Inc. is personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged the he/she/they signed, sealed and delivered the said instrument as his/hers/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of Nov, 2023.



Notary Public

My commission expires _____



MAIL TO +

This instrument prepared by: **Berg, Berg & Pandev PC 5215 Old orchard Road, Suite 220, Skokie, Illinois 60077**

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LEGAL DESCRIPTION

Order No.: 23GCO060071SK

For APN/Parcel ID(s): **20-27-205-037-0000**

LOT 23 IN WITHERELL'S SUBDIVISION OF BLOCK 2 IN NORTON'S SUBDIVISION OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office