

# UNOFFICIAL COPY

Doc#. 2405441151 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/23/2024 12:40 PM Pg: 1 of 2

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0709549398

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN P. CASTILLO, JR. AND LISA M CASTILLO** to **BANCGROUP MORTGAGE CORPORATION** bearing the date 04/02/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0310833271**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 28 IN BLOCK 11 IN BRUNO JONIKAS FOREST VIEW HILLS UNIT NUMBER 5, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 28-18-210-028-0000

Property is commonly known as: 15320 WALNUT ROAD, OAK FOREST, IL 60452.

Dated this 21st day of February in the year 2024

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0709549398

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 21st day of February in the year 2024, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Lopez/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MRCRC 440444825 RUSHMORE DOCR T2 2402-01:05:47 [C-2] ERCNIL1



\*D0104649606\*

Property of Cook County Clerk's Office