**UNOFFICIAL COPY** 

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903310221 Investor ID K49 Doc#. 2405441294 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/23/2024 04:12 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, LAC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/12/2023, and make by DANIEL POSADA AND LETICIA POSADA, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGIST'XATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded on 08/16/2023 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Decement # 2322829213.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 14 IN PASQUINELLI'S OAKWOOD LANDIN G'S NORTH, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTEK OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANGVER PARK, COOK COUNTY, ILLINOIS.

Parcel ID Number: 06-36-407-014

Property commonly known as: 1873 ASPEN DR, HANOVER PARK, IL 6013

Dated this 21st day of February in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Jeanette A. Bean VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owenshoro, KY 42501 800-365-7772

USDPD 440393723 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 101137800001558910 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T212402-09:00:46 [C-1] EFRMIL1

\*D0104642678\*

## **UNOFFICIAL COPY**

Loan Number 9903310221 **Investor ID K49** 

## STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 21st day of February in the year 2024 by Jeanette A. Bean as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENDUCKY Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

**USDPD** 440393723 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AN. 9-637.

OCANTO INC. (MERS) DEFAULT MIN 101137800001558910 MERS PHONE 1-585-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T212402-09:00:46 [C-1] EFRMIL1



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