

# UNOFFICIAL COPY

**MAIL ANY NOTICE OF DEFAULT TO:**

U.S. SMALL BUSINESS  
ADMINISTRATION  
2 North 20th Street, Suite 320  
Birmingham, AL 35203

**THIS INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO:**

ANDREW NEUBAUER, Attorney  
U.S. SMALL BUSINESS  
ADMINISTRATION  
14925 Kingsport Road  
Fort Worth, TX 76155-2243  
(800) 366-6303

ARLETHA ANN PATTERSON SMITH  
Application: 4000976888-Mod2/DLH  
5355029103



Doc# 2405422042 Fee \$88.00

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/23/2024 12:55 PM PG: 1 OF 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MODIFICATION OF MORTGAGE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by **ARLETHA ANN PATTERSON SMITH, WHO ACQUIRED TITLE AS ARLETHA A. PATTERSON, A SINGLE PERSON, 18107 JASON LN, LANSING, IL 60438**, to the Administrator of the U.S. Small Business Administration, an agency of the Government of the United States of America, **2 North 20th Street, Suite 320, Birmingham, AL 35203**, on **September 20, 2023**, and recorded on **October 4, 2023**, Instrument **2327722032**, Book N/A, at Page(s) N/A, in the Official Records of **COOK** County, State of **IL**, shall be amended as described and modified in the following particulars:

The principal sum of the Note said Mortgage secures has been increased/decreased from **\$56,600.00** to **\$97,600.00**, pursuant to a Modification of Promissory Note dated **December 1, 2023**. The final maturity of said Note as modified is **September 20, 2053**.

The property securing said Mortgage is described as follows:

Described in Exhibit "A" attached hereto and made a part hereof.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

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IN WITNESS WHEREOF, the Mortgagor has executed this MODIFICATION OF MORTGAGE this 3<sup>rd</sup> day of January, 20 24.

STATE OF ILLINOIS )  
COUNTY OF Cook )

Individual Execution:  
Arletha Ann Patterson Smith  
ARLETHA ANN PATTERSON SMITH,  
INDIVIDUALLY

The foregoing instrument was acknowledged before me this 3<sup>rd</sup> day of January, 20 24, by ARLETHA ANN PATTERSON SMITH INDIVIDUALLY.

Ronnie Klein  
OFFICIAL SEAL  
RONNIE KLEIN  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 04/11/24  
Notary Public  
My Commission Expires:

Cook County Clerk's Office

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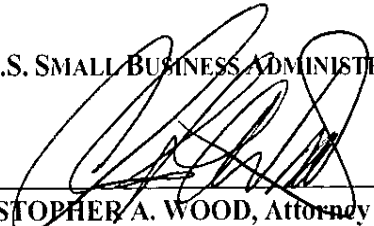
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This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 6 day of Dec, 2023.

STATE OF TEXAS            )  
COUNTY OF TARRANT    )

U.S. SMALL BUSINESS ADMINISTRATION



By: \_\_\_\_\_  
**CHRISTOPHER A. WOOD, Attorney**

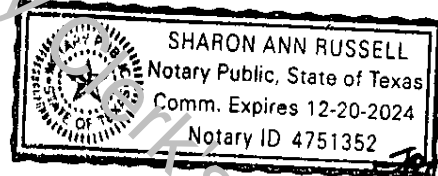
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **CHRISTOPHER A. WOOD, Attorney** of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN UNDER MY HAND and seal of office, this the 6 day of December, 2023.



Notary Public in and for Tarrant County, State of Texas

My Commission Expires: 12-20-2024



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## EXHIBIT "A"

THE LAND ASSOCIATED WITH THE PROPERTY ADDRESS IS SITUATED IN CITY OF LANSING, COUNTY OF COOK AND STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

LOT 2 IN WHITMAN TERRACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: **29-36-110-046-0000**

**More commonly known as: 18107 JASON LN, LANSING, IL 60438**

Property of Cook County Clerk's Office