

# UNOFFICIAL COPY

Doc#. 2405433041 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/23/2024 09:27 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **Full Satisfaction And Release of Mortgage**

**SELF-HELP FEDERAL CREDIT UNION, SUCCESSOR IN INTEREST TO SECOND  
FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

**LOAN # 2090098172**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

HECTOR CASTELLANOS, MARRIED TO CARMEN ROMO PRADO

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand what so ever it may have acquired in, through or by certain Mortgage dated October 22, 2004 and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document(s) number 0433613019 recorded December 01, 2004 for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privilege thereunto belonging or appertaining, described as follows, to-wit:

**LOT 24 (EXCEPT THE SOUTH 23 FEET THEREOF) AND THE SOUTH 36 FEET OF LOT 25  
IN BLOCK 2, IN LANSING CALUMENT, BEING A SUBDIVISION OF THE WEST 104 RODS  
OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30,  
TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

Permanent Index Tax ID # 30-30-205-044

Commonly known as: 17047 PARK AVE., LANSING IL 60438

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IN TESTIMONY WHEREOF, the said SELF-HELP FEDERAL CREDIT UNION presents to be signed by its duly authorized officer on February 16, 2024.

**SELF-HELP FEDERAL CREDIT UNION**

By: 

Name: David W Silha

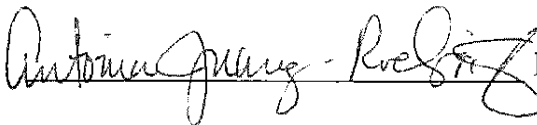
Title: Vice President

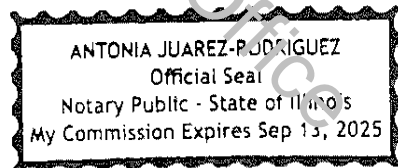
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**STATE OF ILLINOIS COUNTY OF COOK**

I, **Antonia Juarez-Rodriguez** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that David W Silha personally known to be the Vice President of SELF-HELP FEDERAL CREDIT UNION, a corporation organized under the laws of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer he/she signed and delivered the said instrument as such officer of said corporation, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 16th day of February 2024.

 Notary Public



**THIS INSTRUMENT WAS PREPARED BY: Julia Montoya**

**Second Federal A division of  
Self-Help Federal Credit Union  
3960 W 26th Street  
Chicago, IL 60623**

Mail Documents to: Above preparer//Loan Servicing