GEORGE E. COLE*

Donald L. Padgitt

Peterson, Ross, Schloerb & Seidel

QUIT CLAIM DEED

Joint Tenancy Illinois Statutory (Individual to Individual)

1977 AUG 12 PM 1 53

AUG-12-77 424997 • 24055626 • A - Rec

(The Above Space For Recorder's Use Only)

10.15

| THE GRANTOR ELDA-JO KLANDRUD, divorced and not remain | rried, |
|--|----------------------|
| of the City of Evanston County of Cook State of | Illinois |
| for the consideration of Ten and NO/100 (\$10.00) | DOLLARS. |
| and other good and valuable considerations | in hand paid. |
| CONVEYS and QUIT CLAIM S to ARLINE R. STROBEN and DO | NALD |
| R. STROBEN, 2114 Ewing, Evanston, Illinois | |
| of the City of Evanston County of Cook State of | _Illinois |
| not in Tenancy in Common, but in JOINT TENANCY, all interest in the following do | escribed Real Estate |
| situated in the County of in the State of Illinois, to wit | |

Lot 9 in Block 1 in J. J. Smith's Addition to Evanston, being the South 457.5 feet of the East 13 rods of the West 1/2 of the South East 1/4 of Section 11, Township 41 North, Range 13, East of the 3rd Principal Meridian, in Cook County, Illinois.

amount under printed and a Remountain

AFFIX "RIDERS"OR REVENUE

| | <u> </u> | 112/77 Miles | Buyer. | Seller or Represe | to-aty |
|------------------------------------|-------------------------------------|---|---|--|---------------------------------------|
| hereby releasin Illinois, TO Hz | AVE AND TO HOL | D said premise | s not in tenancy | omestead Exemption La | t tenancy forever. |
| DI CASS | DATED this | lst | (Seal) | la & Bland | |
| PLEASE PRINT OR TYPE NAME(S) BELOW | | | | Tlďá-Jo Klandru | (Scal) |
| State of Illinois | County of | Cook | SS. | I, the undersioned, a | Notary Public in |
| and for Mid Go | unity in the State afor | resaid, DO HE O KLANDRU | REBY CERT D. divorce | FY thated_and_not_rema rsonwhose name_ | rcied, |
| PUT C | subscribed and acknotes h | I to the foregoi wledged that S er free a | ng instrument, h e signed, and voluntary a | appeared before me this scaled and delivered the ct, for the uses and pury f the right of homestead | s said has ument poses ther has et |
| Given under m | y hand and official sea | al, this | lst | day of Augus | 19_77 |
| Commission exp | pires <u>March 1</u> | 219.78 | _ | udeld. Park | NOTARY PUBLIC |
| trument propared by Do | neld L. Pedgille Summer H. 40001 | | | Donald L. Paggi | . <u>cc</u> |

ECORDED DOCU