

# UNOFFICIAL COPY

Doc#: 2405740011 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/26/2024 01:15 PM Pg: 1 of 3

**Record and Return To:**

Arbor Realty Trust, Inc. - eP  
500 Colvin Woods Parkway, Suite 200  
Tonawanda, NY 14150

**This Instrument Prepared By:**

Arbor Realty Trust, Inc. - eP  
500 Colvin Woods Parkway, Suite 200  
Tonawanda, NY 14150  
(716)393-4794

Loan #: **062421 1717460188**

**SATISFACTION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Fannie Mae** does hereby certify that a certain MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, by **Pima Lansing, LLC** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **Arbor Commercial Funding, LLC**

Dated: **08/14/2013** Recorded: **08/15/2013** Instrument: **1322722041** in **Cook County, IL** Loan Amount: **\$6,920,000.00**

Property Address: **2147 East 175th St, Lansing, IL 60438**

Parcel Tax ID: **29-25-400-059-0000**

Legal: **Legal Description is attached hereto and made a part thereof. On page 3**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 02/21/2024.

**Fannie Mae**

By: Frank Acheampong  
Name: Frank Acheampong  
Title: Assistant Vice President

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STATE OF Virginia )  
COUNTY OF Fairfax ) s.s.

On 02/21/2024, before me, Retaj Bahadur Dhungana, Notary Public, personally appeared Frank Acheampong, Assistant Vice President of **Fannie Mae**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Retaj Bahadur Dhungana*  
Notary Public: Retaj Bahadur Dhungana  
My Commission Expires: \_\_\_\_\_

RETAJ BAHADUR DHUNGANA  
NOTARY PUBLIC  
REG. #7315242  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES JULY 31, 2026

Notary of Cook County Clerk's Office

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## EXHIBIT A

### DESCRIPTION OF THE LAND

*#29-25.400.059.0000*

THAT PART OF LOT 2 LYING SOUTH OF THE TRI-STATE OR KINGERY EXPRESSWAY (EXCEPT THE SOUTH 145 FEET OF THE EAST 75 FEET OF SAID LOT 2) AND (EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES AS CONTAINED IN PLAT OF DEDICATION RECORDED OCTOBER 11, 1983, AS DOCUMENT 26815422) IN THE SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM THE EAST 1/2 OF THE SOUTHWEST 1/4, 20 ACRES DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4, THENCE EAST 6.16 CHAINS; THENCE NORTH 32.47 CHAINS; THENCE WEST 6.16 CHAINS, THENCE SOUTH 32.47 CHAINS TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS;

EXCEPTING THEREFROM;

THAT PART OF LOT 2 IN THE SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, 20 ACRES DESCRIBED AS FOLLOWS, COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4, OF SAID SECTION 25; THENCE RUNNING EAST 6.16 CHAINS; THENCE NORTH 32.47 CHAINS; THENCE WEST 6.16 CHAINS; THENCE SOUTH 32.47 CHAINS TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1972 AS DOCUMENT NUMBER 22073049, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 2 WITH THE SOUTHERLY RIGHT OF WAY LINE OF INTERSTATE ROUTE 80; THENCE ON A STATE PLANE BEARING OF SOUTH 00 DEGREES 41 MINUTES 00 SECONDS EAST 15.88 FEET, ALONG SAID EAST LINE OF LOT 2, TO A 5/8 INCH IRON ROD WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS RIGHT OF WAY CORNER IPLS 2017"; THENCE SOUTH 88 DEGREES 47 MINUTES 29 SECONDS WEST 215.96 FEET, TO A 5/8 INCH IRON ROD WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS RIGHT OF WAY CORNER IPLS 2017", ON SAID SOUTHERLY RIGHT OF WAY LINE OF INTERSTATE ROUTE 80; THENCE NORTH 75 DEGREES 54 MINUTES 17 SECONDS EAST 77.42 FEET, ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF INTERSTATE ROUTE 80; THENCE NORTH 89 DEGREES 21 MINUTES 19 SECONDS EAST 140.64 FEET, ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF INTERSTATE ROUTE 80, TO THE POINT OF BEGINNING.