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Doc# 2405745071 Fee \$53.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/26/2024 04:24 PM PG: 1 OF 2

This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

v.

CHATHAM GROVE CONDOMINIUM ASSOCIATION

Unknown owners and non-record claimants

Defendants

Case Number:

24M1 400319

Amount claimed per day

1,000.00

Address:

743 - 751 E 84TH PL CHICAGO IL 60619

8450 - 8452 S COTTAGE GROVE AVE

CHICAGO IL 60619

HEAT

Cour Adate MAR 12 2024

Courtroom 1111

LIS PENDENS NOTICE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the day of 02 2024 for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

- 20-34-413-053-0000
20-34-413-053-1001
20-34-413-053-1002
20-34-413-053-1003
20-34-413-053-1004
20-34-413-053-1005
20-34-413-053-1006
20-34-413-053-1007
20-34-413-053-1008
20-34-413-053-1009
20-34-413-053-1010
20-34-413-053-1011
20-34-413-053-1012
20-34-413-053-1013
20-34-413-053-1014
20-34-413-053-1015
20-34-413-053-1016
20-34-413-053-1017
20-34-413-053-1018
20-34-413-053-1019
20-34-413-053-1020
20-34-413-053-1021

OFFICE OF COOK COUNTY CLERK'S OFFICE
24 FEB 22 AM 9:49

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UNOFFICIAL COPY

HEAT

- 20-34-413-053-1022
- 20-34-413-053-1023
- 20-34-413-053-1024
- 20-34-413-053-1025
- 20-34-413-053-1026
- 20-34-413-053-1027
- 20-34-413-053-1028
- 20-34-413-053-1029
- 20-34-413-053-1030
- 20-34-413-053-1031
- 20-34-413-053-1032
- 20-34-413-053-1033
- 20-34-413-053-1034
- 20-34-413-053-1035
- 20-34-413-053-1036
- 20-34-413-053-1037
- 20-34-413-053-1038
- 20-34-413-053-1039
- 20-34-413-053-1040
- 20-34-413-053-1041
- 20-34-413-053-1042

Property of Cook County Clerk's Office

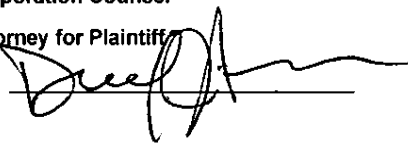
CHATHAM GROVE "I" CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24958715 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE SUBJECT PARCEL AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT #24958714.

PARCEL 1: UNITS 8450-1N, 2N, 3N; 8450-1S, 2S, 3S; 8452-1N, 2N, 3N; 8452-1S, 2S, 3S; 743-1E, 2E, 3E; 743-1W, 2W, 3W; 745-1N, 2N, 3N; 745-1S, 2S, 3S; 747-1N, 2N, 3N; 747-1S, 2S, 3S; 749-1E, 2E, 3E; 749-1W, 2W, 3W; 751-1E, 2E, 3E; 751-1W, 2W, 3W; IN CHATHAM GROVE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 24958715 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 24958714, IN COOK COUNTY, ILLINOIS.

Corporation Counsel

Attorney for Plaintiff

By:



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 Atty. No 90909
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