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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/26/2024 01:08 PM PG: 1 OF 5

PREPARED & RECORDING
REQUESTED BY:
CAF BRIDGE BORROWER CH, LLC
4 Park Plaza, Suite 900
Irvine, CA 92614
Attn: Post Closing

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File 1

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, CAF BRIDGE BORROWER CH, LLC, a Delaware limited liability company ("Assignor"), does hereby transfer, assign, grant and convey to REDWOOD BPL HOLDINGS 2, INC., a Delaware corporation (together with its successors and assigns, "Assignee"), having an address at c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine, CA 92614, all of Assignor's right, title and interest in, to and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by SECOND CITY RENTALS II LLC, a(n) Delaware limited liability company, as mortgagor, for the benefit of CoreVest American Finance Lender LLC, a(n) Delaware limited liability company, as mortgagee, and recorded on March 31, 2023, Doc# 2309025019 in the County of Cook Recorder's Office, State of Illinois (the "Security Instrument"), encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) set forth on Schedule 1 hereto, and Assignor does hereby grant and delegate to Assignee any and all of the duties and obligations of Assignor thereunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Security Instrument, the money due or to become due thereon with interest, and all rights accrued or to accrue thereon; and (ii) all other "Loan Documents" (as defined in the Security Instrument).

This Assignment of Security Instrument (this "Assignment") is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

[Signature Page Follows]

S ✓
P ✓
S ✓
SC ✓
INT JP

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IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of February 12, 2024.

Assignor:

CAF BRIDGE BORROWER CH, LLC,
a Delaware limited liability company

By: 

Michael Minck

Its: Authorized Signatory

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On February 12, 2024, before me, Katherine Kwoen, Notary Public, personally appeared Michael Minck, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____ 

(Seal)

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Schedule 1
Schedule of Property Addresses

Property List

PROPERTY STREET	CITY	COUNTY	STATE & ZIP
70 W Huron St Unit '70-2606	Chicago	Cook	IL, 60654
70 W Huron St Unit '70-2307	Chicago	Cook	IL, 60654
70 W Huron St Unit '70-1205	Chicago	Cook	IL, 60654
70 W Huron St Unit '70-0403	Chicago	Cook	IL, 60654
70 W Huron St Unit '70-0207	Chicago	Cook	IL, 60654

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EXHIBIT A

Legal Descriptions and PINS

PARCEL 1:

UNITS 2606 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 70 W HURON ST, UNIT 2606, CHICAGO IL 60654

PIN: 17-09-121-027-1235

PARCEL 2:

UNITS 2307, 403, 307, AND 1205 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 70 W. HURON ST., CHICAGO IL 60654

UNIT 2307; PIN: 17-09-212-027-1206

UNIT 403; PIN: 17-09-212-027-1012

UNIT 307; PIN: 17-09-212-027-1006

UNIT 1205; PIN: 17-09-212-027-1094