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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 2405746017 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/26/2024 12:21 PM PG: 1 OF 2

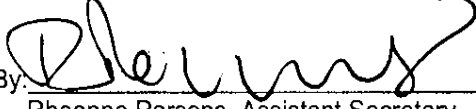
WHEN RECORDED MAIL TO:
CHARLES RUMMEL
AMANDA RUMMEL
200 E. BEECH DRIVE
SCHAUMBURG, IL 60193

SATISFACTION OF MORTGAGE

Loan Number: 4721090110
MERS MIN: 10001794210901105 MERS Phone: (888) 679-6377
Property Address: 200 E. BEECH DRIVE, SCHAUMBURG, IL 60193
Parcel Number: 07-22-409-047-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 2/6/2024, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$146,000.00 secured by the mortgage dated 10/13/2011 and executed by Charles Rummel and Amanda Rummel, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 11/2/2011 as Instrument No. 1130604117, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: 
Rheanne Parsons, Assistant Secretary

February 7, 2024


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

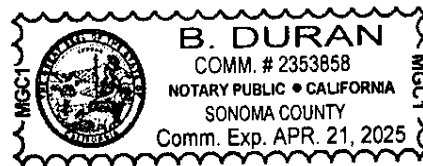
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 2/7/2024 before me B. Duran, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: 
B. Duran, Notary Public California
My Commission expires: 4/21/2025



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CHICAGO Legal Title Insurance Company COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1580 000237250 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 17 IN BLOCK 5, OF LEXINGTON VILLAGE, UNIT ONE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office