

UNOFFICIAL COPY

Doc#: 2405713079 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/26/2024 09:57 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
BANKUNITED SBF
DAVID MELENDEZ
7765 NW 148 Street Building #3
Miami Lakes, FL 33016

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

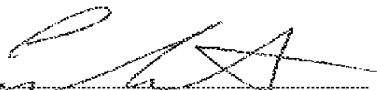
Know all men by these presents, that **BankUnited, N.A.**, 7815 NW 148 Street, Miami Lakes, FL, 33016 does hereby certify that a certain Mortgage, bearing the date 12/19/2019, made by **A & F GAS CORP.** to **BankUnited, N.A.** on real property located **Cook County**, in State of Illinois, with the address of **440 N Mannheim Rd, Hillside, IL, 60162** and further described as:

Parcel ID Number: **15-08-435-025-0000** and recorded in the office of **Cook County**, as **Instrument No: 1936155039** on **12/27/2019**, is fully paid, satisfied, or otherwise discharged.

THIS MORTGAGE HAS NOT BEEN ASSIGNED.
Description/Additional information: See attached.
Loan Amount: \$2,342,000.00

Dated this 02/21/2024

Lender: **BankUnited, N.A.**

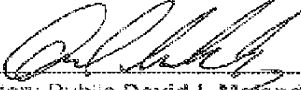


By: **Rebecca Thrasher**
Its: **VP Commercial Loan Servicing**

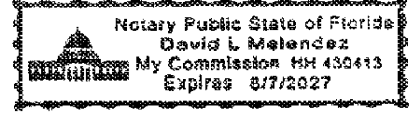
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STATE OF FLORIDA
COUNTY OF MIAMI-DADE (FORMERLY DADE) COUNTY

This instrument was acknowledged before me by means of physical presence on **February 21, 2024**, by **Rebecca Thrasher** as **VP Commercial Loan Servicing** for **BankUnited, N.A.**. Such person(s) is/are known to me or has/have produced a Driver's License as Identification to be the person(s) whose name(s) is/are subscribed to the within/attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.



Notary Public David L. Melendez



Commission Expires: 08/07/2027

Property of Cook County Clerk's Office

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Legal Description

Property Tax Identification Number: 15-08-435-025-0000

Property Address: 440 N. Mannheim Rd., Hillside, IL 60162

LOT 9 (EXCEPT THAT PART TAKEN BY CONDEMNATION CASE 85L51220 MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 9 OF J.H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST (BEARING ASSUMED FOR DESCRIPTION PURPOSES ONLY) ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 33.46 FEET TO A 2 INCH METAL MARKER, A DISTANCE OF 35.00 FEET WEST OF THE SOUTHEAST CORNER OF LOT 9, SAID POINT ALSO BEING THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED. FROM THE POINT OF BEGINNING, THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID SOUTH LINE, A DISTANCE OF 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9, THENCE NORTH 01 DEGREE 09 MINUTES 49 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 9, A DISTANCE OF 42.00 FEET TO A 2 INCH METAL MARKER; THENCE SOUTH 26 DEGREES 35 MINUTES 02 SECONDS WEST, A DISTANCE OF 27.95 FEET TO A 2 INCH METAL MARKER; THENCE SOUTH 53 DEGREES 56 MINUTES 36 SECONDS WEST, A DISTANCE OF 28.88 FEET TO THE POINT OF BEGINNING) IN J.H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 9, BEING 236.54 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTHWEST CORNER OF LOT 9 TO A POINT ON THE EAST LINE OF SAID LOT 9 BEING 235.85 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE ORIGINAL SOUTHEAST CORNER OF SAID LOT 9, SAID LINE MEASURING 133.36 FEET, ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office