

# UNOFFICIAL COPY

Doc#: 2405713159 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/26/2024 10:32 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF **COOK (A)**  
LOAN NO.: 3457608339

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895  
PARCEL NO. 13-08-309-037-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 28, 2020** executed by **STEPHANIE A. SORENSEN AND KRISTINA M. OLIVA, A MARRIED COUPLE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JANUARY 06, 2021** as Instrument No. 2100617190 in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 61 IN ERICKSON'S WEST CARMEN AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5131 N MERRIMAC AVE, CHICAGO, ILLINOIS 60630-1934**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 22, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20240216

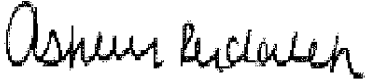
QL8040120IM - LR - IL



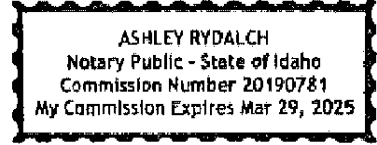
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On FEBRUARY 22, 2024, before me, ASHLEY RYDALCH, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



This document contains electronic signatures.

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