

# UNOFFICIAL COPY

Doc#. 2405713282 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/26/2024 12:06 PM Pg: 1 of 3

**Record & Return To:**  
**Corporation Service Company**  
**P.O. Box 3008**  
**Tallahassee, FL 32315**  
**800-927-9801**

This Instrument Prepared By:  
The Northern Trust Company  
50 South LaSalle Street  
Chicago, IL 60603  
312-630-6000

This Instrument Prepared By: Augustine Ramirez

IL, Cook



S880629SAT  
REF276609677

## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **THE NORTHERN TRUST COMPANY**, an Illinois banking corporation, 50 South LaSalle Street, Chicago, IL, 60675, does hereby certify that a certain MORTGAGE, by **Sandra L. Plochman, unmarried** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

**Original Lender: THE NORTHERN TRUST COMPANY Dated: 08/21/1998 Recorded: 08/25/1998**  
**Instrument: 98751938 in Cook County, IL Loan Amount: \$186,400.00**  
**Property Address: 945 Elm St, Winnetka, IL 60093**  
**Parcel Tax ID: 05-20-205-028-0000**  
**Legal description is attached hereto and made a part thereof.**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 02/22/2024.

THE NORTHERN TRUST COMPANY, an Illinois banking  
corporation  
By its Attorney in Fact CORPORATION SERVICE COMPANY

By: \_\_\_\_\_

Name: Ashley Williams  
Title: Attorney-in-Fact

Power of Attorney Recorded 01/09/2015 Instrument: 1500944077  
in Cook, IL

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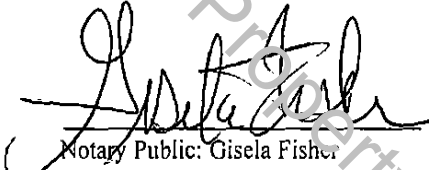
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State of Florida

County of Leon

On 02/22/2024 before me, Gisela Fisher, Notary Public, personally appeared Ashley Williams, Attorney-in-Fact of THE NORTHERN TRUST COMPANY, an Illinois banking corporation, personally known to me by means of [X] physical presence or [ ] online notarization to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



GISELA FISHER  
Commission # HH 116391  
Expires April 12, 2025  
Bonded Thru Budget Notary Services

Notary Public: Gisela Fisher

My Comm. Expires: 04/12/2025

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Baird & Warner Title Services, Inc.

Commitment for Title Insurance  
Adopted 6-17-06 Revised 08-01-2016

## Exhibit A

LOT 28 IN BLOCK 3 IN PROVIDENT MUTUAL LAND ASSOCIATION'S SUBDIVISION OF BLOCKS 7 TO 12, 28 TO 33, 54 TO 59 ALL INCLUSIVE IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number(s):**  
05-20-205-028-0000

**Note for Informational Purposes Only, Commonly known as:**  
945 Elm Street, Winnetka, IL 60093

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*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; [and] Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

File No: BW24068057  
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AMERICAN  
LAND TITLE  
ASSOCIATION

