

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2405713356 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/26/2024 12:46 PM Pg: 1 of 1

Loan #: 3014493344



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/07/2007, and made by MARIA DOLORES ENGRACIA to WASHINGTON MUTUAL BANK, FA and recorded 09/13/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Book n/a, Page n/a and Document # 0725601069. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 2 IN LINCOLN AVENUE GARDENS BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-35-301-042-0000

Property is commonly known as: 6723 NORTH HARDING AVENUE, LINCOLNWOOD, IL 60712.

Dated on 02/08/2024 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Debbie A. Swayzer
Debbie A. Swayzer
Vice President - Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/08/2024 (MM/DD/YYYY), before me appeared Debbie A. Swayzer, to me personally known, who did say that he/she/they is/are the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Brenda R Davis
Brenda R Davis 126370
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370

Document Prepared By: Debbie A. Swayzer, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

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