## **UNOFFICIAL COPY**

When recorded, return to:

Trailing Docs Kind Lending 4 Hutton Centre Drive, Suite 1000 Santa Ana, CA 92707 Doc#. 2405713461 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/26/2024 02:42 PM Pg: 1 of 4

#### Prepared by Affiant:

Aima Garcia Kind Lending 4 Hutton Centre Drive, Suite 1000 Santa Ana, CA 92707

	6	SCRIVENER'S ERROR(S) AFFIDAVI	<u>†</u>
STATE	OF ILLINOIS		
	Cook 1.55		
COUN	TY OF		
	Alma Garcia		
	Airila Oglota	(Affiant), first being duly sworn,	upon my oath, deposes and says:
	1. That I am an	employee of Kind Lending	
author	ity of, Chicago Title & Trust Co		acting on behalf of, and with the
	2. I have person	nal knowledge of the facts and matters s	tated herein.
0 <b>220</b> 4	3 That the follow	wing instrument, through inadvertence	. mistake, and error, contains a component
error, i	in that said instrument <u>Malur</u>	ily Date on page 2 shows 2/1/2034. The Con	ect Maturity Data should read 2/1/2054
3 2	. Instrument:	Mortgage	
1800 (10	Grantors:	Paul Abel Martla , Laura Pierre	
	Grantee:	Kanneth L. Morgan , Karin L. Morgan	
	Date of Instrument:	January 4, 2024	
	Recording Number:	2402433077	74,
火票	Date Recorded:	January 24,2024	'S -
$C_{0}$	PIN#:	32-06-100-086-1010	O
2062	Logal Description		
至10	Legal Description:	SEE ATTACHED	C
Ç	A This are also to a		
Burbose	<ol> <li>This Affidavit is being e of correcting the above most</li> </ol>	filed for record in the County ofCo	NATE OF BUILDING FOR THA
[	The o	ioned error contained within the aforen orect maturity date should read 2/1/2054	nentioned instrument, by:
	<del></del>		
which y	ou will find attached to this Af	fidavit.	<del></del>
		ñ _ &	
Alma Garcia		Shefair	2-14-24
PRINT AFFIANT NAME ABOVE		AFFIANT SIGNATURE ABOVE	DATE AFFIDAVIT EXECUTED

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ACKNOWLEDGMENT BY NOTARY			
STATE OF California ;  COUNTY OF <u>Orange</u> ) ss.			
On this day of <u>February 14</u> , 20 <u>34</u> before me appeared <u>Ama Garcia</u> , personally known to me to be the person who executed the foregoing instrument and being sworn by me stated that the facts and matters stated therein are true according to the best of his/her knowledge and belief, and acknowledged to me that s/he executed the stimulas his/her free act and deed.			
IN TESTIMONY WHEREOF, Chave hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above  Lean Chavez  Lean Chavez			
PRINT NOTARY NAME ABOVE NOTARY SIGNATURE ABOVE			
My commission expires on $08/04/205$ .			
LEAH CHAVEZ COMM. # 2412162 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My comm. explines Aug. 4, 2028			
Co			

2405713461 Page: 3 of 4

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### CHICAGO TITLE COMPANY

### LEGAL DESCRIPTION

Order No.: 23GSA792210OP

For APN/Far:ni ID(s): 32-06-100-066-1010

PARCEL 13

UNIT NO. 110 AS DELINEATED ON SURVEY OF A TRACT OF LAND LEGALLY DESCRIBED AS FOLLOWS (HEREINALT ER REFERRED TO AS 'PARCEL'):

THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN THE SUBDIVISION OF THE NORTH 462 FEET OF THAT PART OF THE NORTHWEST 1/4 LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING A POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF ILLINOIS CENTRAL FAILROAD AND SOUTH LINE OF SAID LOTS 1 AND 2 (TAKEN AS A TRACT) SAID POINT BEING 4.5 68 FEET SOUTHWESTERLY (AS MEASURED ON SAID RIGHT OF WAY LINE) OF A LINE 33 FEET SOUTH OF (MEASURED AT RIGHT ANGLES) THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION (F. THENCE SOUTHWESTERLY ON THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD, TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF FLOSSWOOD SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 6; THENCE WESTERLY ON THE NORTH LINE OF FLOSSWOOD SUBDIVISION TO THE POINT OF INTERSECTION WITH A LINE (150.8) FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6; THENCE NORTHERLY ON SAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 180 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF FLOSSWOOD SUBDIVISION; THENCE EASTERLY OF THE LAST NAMED PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 681 FEET EAST AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6. THENCE NORTHERLY ON THE LAST NAMED PARALLEL LINE, A DISTANCE OF 32 FEET 10 & POINT; THENCE SOUTHEASTERLY ON A STRAIGHT LINE A DISTANCE OF 84.33 FEET TO THE POINT OF INTERSECTION WITH A LINE 180 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF FLOSSWOOD SUBDIVISION THENCE EASTERLY ON THE LAST NAMED PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 70 FEET WESTERLY OF AND PARALLEL (AS MEASURED AT RIGHT ANGLES) TO THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD, THENCE NORTHEASTERLY ON THE LAST NAMED PARALLEL LINE, A DISTANCE OF 80.83 FEET TO A POINT, THENCE SOUTHEASTERLY ON A STRAIGHT LINE, A DISTANCE 70 FEET TO THE POINT

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH CHICAGO SAVINGS BANK, A CORPORATION OF ILLINOIS, NOT INDIVIDUALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1970 AND KNOWN AS TRUST NUMBER 11-1506 FILED FOR RECORD IN THE OFFICE OF THE REGISTRAR OF TITLES OF THE COUNTY COOK, STATE OF ILLINOIS, AS DOCUMENT LR 2726217, AND RECORDED WITH THE RECORDER OF DEEDS OF THE COUNTY OF COOK, STATE OF ILLINOIS AS DOCUMENT 22537317, TOGETHER WITH AN UNDIVIDED 2.402 PERCENT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE

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### **LEGAL DESCRIPTION**

(continued)

COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2;

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL I AFORESAID (EXCEPT THAT PART THERROF FALLING IN LOT 1 AFORESAID), FOR A PRIVATE ROAD FOR INGRESS AND EGRESS IN EVERY POSSIBLE MANNER INCLUDING (BUT NOT EXCLUSIVELY) BY VEHICLE, FOOT AND CONVEY OR AND FOR LIGHT AND AIR, AS CREATED BY THE DEED FROM HENRY GOTTSCHALK AND SOPHE COTTSCHALK, HIS WIFE, TO MAUD CORY DATED DECEMBER 27, 1922 AND AND SOPHE COTTSCHALK, HIS WIFE, TO MAUD CORY DATED DECEMBER 27, 1922 AND RECORDED DECEMBER 28, 1922 AS DOCUMENT 7759972 ON AND OVER A STRIP OF LAND 50 FEET IN WIDTH EXTENDING FROM THE WESTERLY LINE OF THE PARCEL OF PARCEL 1 PRIVATE ROAD BEING THE SOUTHERLY LINE OF SAID PRIVATE ROAD BEING THE SOUTHERLY LINE OF SAID PRIVATE ROAD BEING THE SOUTHERLY LINE OF SAID PARCEL OF PARCEL 1 AFORESAID EXTENDED WESTWARD TO SAID PUBLIC ROAD AND THE NORTHERLY LINE OF WHICH SAID ROAD BEING PARALLE, WITH SAID SOUTHERLY LINE AND 50 FEET, MEASURED AT RIGHT ANGLES, DISTANT THEREFROM, ALL IN COOK COUNTY, ILLINOIS.