### **UNOFFICIAL COPY**

Doc#. 2405713580 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/26/2024 04:07 PM Pg: 1 of 3

Prepared By and Return To: Jeanctte Roikes Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 16-22-428-033-0000

Space above for Recorder's use



Fredricka Green

itness Name:

#### 213468

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE CAR ICW MAT TRUST, whose address is C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019, (ASSIGNOR), does hereby grant, assign and transfer to SELENE FINANCE LP, whose address is 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/29/2020 Original Loan Amount: \$319,113.00

Executed by (Borrower(s)): DAMON EATON

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 2030907060 in the Recording District of Cook, II. Percorded on 11/4/2020.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 4018 W CERMAK RD, CHICAGO, ILLINO1S 60623

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:	FEB 0 9 2024

U.S. BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR ICW MAT TRUST, BY SELENE FINANCE LP ITS ATTORNEY-IN-EACT

By: Matt Wylie

Title: AUTHORIZED SIGNER

## **UNOFFICIAL COPY**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of TEXAS County of DALLAS
On
Witness my hand and official scal.
(Notary Name): 19 and 10 mith  My commission expires: 4/8/2025  D'Shane Troy Smith  Wy Commission Expires  Of the ID To 133025750

# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

LOT 1 IN THE SUBDIVISION OF LOTS 13 TO 40 BOTH INCLUSIVE IN BLOCK 1 IN T.P. PHILLIPS EQUITABLE LAND ASSOCIATION ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 16-22-428-033-0000

nde, ddress:

Dropperty of Coot County Clark's Office Common Address: 4018 W CERMAK RD, Chicago, IL 60623