

# UNOFFICIAL COPY

Doc#: 2405728074 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/26/2024 04:09 PM Pg: 1 of 3

Prepared By and Return To:  
**Jeanette Roikes**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 24-04-113-012-0000

Space above for Recorder's use

Loan No: 4538677



21576113

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MCLP ASSET COMPANY, INC.**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCAF ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/19/2006

Original Loan Amount: \$86,600.00

Executed by (Borrower(s)): **STANDARD BANK AND TRUST, AS TRUSTEE DATED SEPTEMBER 9, 1980, KNOWN AS TRUST NUMBER 2532**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0631105207** in the Recording District of Cook, IL, Recorded on 11/7/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **5408 W 88TH STREET, OAK LAWN, ILLINOIS 60453**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2/9/2024

**MCLP ASSET COMPANY, INC., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **KATHRYN CREMER**  
Title: **VICE PRESIDENT**

Witness Name: **NICKOLAS BERGLUND**

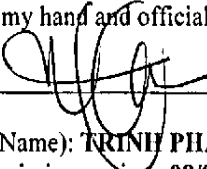
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 2/9/2024, before me, **TRINH PHAM**, a Notary Public, personally appeared **KATHRYN CREMER, VICE PRESIDENT** of **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR MCLP ASSET COMPANY, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **KATHRYN CREMER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
(Notary Name): **TRINH PHAM**  
My commission expires: **08/08/2026**



**TRINH PHAM**  
Notary Public  
State of Florida  
Comm# HH298552  
Expires 8/8/2026

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## EXHIBIT "A"

**Lot 12 in Superior Home Builders Subdivision of Lots 3, 6, 7, 10, 11, 12, 13, 14, and 16 of Moore's Addition to Oak Lawn, a subdivision of Lot 4 of a Subdivision of the West Half of the Northeast Quarter and all of the Northwest Quarter of Section 4, Township 37 North, Range 13 East of the Third Principal Meridian recorded May 7, 1913 as Document Number 5179435 in Cook County, Illinois.**