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Doc#: 2405840098 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/27/2024 01:34 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
Anders Capital Group
16815 Von Karman, Suite #160
Irvine, CA 92606
714-914-3046
137-207241

[Space Above This Line For Recording Data]

APN/Parcel Number: 29-08-207-062-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410, hereby assigns, and transfers to Anders Capital Group, whose address is 16815 Von Karman, Suite 160, Irvine, CA 92606, all its right, title and interest in and to that certain Mortgage executed by Irma Trammel, An Unmarried Woman, with an original principal amount of \$145,500.00 to Financial Freedom Senior Funding Corporation, a Subsidiary of Lehman Brothers Bank, FSB, and bearing the date of January 13, 2003 and recorded as Instrument # 0030215789 on February 14, 2003 of Official Records in the County Recorder's office of Cook County, State of Illinois, describing land therein as:

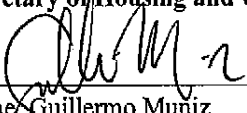
LOT 5 (EXCEPT THE WEST 12.77 FEET THEREOF) AND THE WEST 26.23 FEET OF LOT 7 ALL AS MEASURED ON SOUTH LINE OF CALUMET BOULEVARD IN BLOCK "E" OF ACADEMY ADDITION TO HARVEY, A SUBDIVISION ON PART OF THE NORTHWEST QUARTER OF SECTION 9, AND PART OF THE NORTHEAST QUARTER OF SECTION 8 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 29-08-207-062

Commonly known as: 210 CALUMET BOULEVARD, HARVEY, IL 60426

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this 16th day of February, 2024

Secretary of Housing and Urban Development, By Its Attorney-In-Fact Anders Capital Group

By: 
Name: Guillermo Muniz
Title: Vice President

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Property of Cook County Clerk's Office

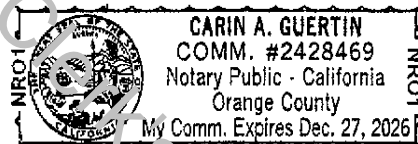
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS.

On February 16, 2024 before me, Carin A. Guertin, Notary Public, personally appeared Guillermo Muniz who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.


Notary Public
My Commission Expires: December 27, 2026



This Statement Prepared by: Guillermo Muniz
Anders Capital Group
16815 Von Karman, Suite #160
Irvine, CA 92606