

UNOFFICIAL COPY

THIS DOCUMENT WAS PREPARED BY

Jones Day
77 West Wacker Drive
Chicago, Illinois, 60601
Attention: David E. Woods, Esq.

Doc#: 2405841048 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/27/2024 10:36 AM Pg: 1 of 5

AFTER RECORDING, MAIL TO:

OS National LLC
3097 Satellite Blvd. Bldg 700, Ste. 400
Duluth, GA 30096
Attn: Due Diligence

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

The above space is for RECORDER'S USE ONLY

**PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**
(Cook County, Illinois)

KNOW ALL MEN BY THESE PRESENTS, that a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of October 20, 2020 made by **CSMA BLT, LLC**, a Delaware limited liability company (the "Grantor"), to **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC**, a New York limited liability company (the "Original Mortgagee"), and recorded January 22, 2021, as Document Number 2102213037 in the office of the Cook County Clerk in the State of Illinois, which Mortgage was subsequently assigned by the Original Mortgagee to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF THE FIRSTKEY HOMES 2020-SFR2 SINGLE-FAMILY RENTAL PASS-THROUGH CERTIFICATES** ("Mortgagee"), pursuant to that certain Assignment of Mortgage, dated as of October 20, 2020, and recorded May 17, 2021, as Document Number 2113708056 in the office of the Cook County Clerk, in the State of Illinois, has been remised, released, quit-claimed, exonerated and discharged by Mortgagee in part, and by these presents Mortgagee does hereby remise, release, quit-claim, exonerate, and discharge unto the Grantor, its successors and assigns, a portion of the Property (as such term is defined in the Mortgage), as such portion is described in **Exhibit A** attached hereto and hereby made a part hereof (the "Released Premises"), to hold the same, with the appurtenances, unto the Grantor, its successors and assigns, forever freed, exonerated and discharged of and from the lien of said Mortgage, and every part thereof, with respect to the Released Premises; provided however, that this partial release is made without representation or warranty by Mortgagee, and nothing herein contained shall in anywise affect, alter or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining part of Property or the liens of any mortgage or deed of trust encumbering any other properties securing the obligations secured by the Mortgage, or the remedies at law for recovering thereout or against the Grantor, its successors or assigns, the principal sum, with interest, secured by said Mortgage.

IL - PARTIAL RELEASE

UNOFFICIAL COPY

Legal Description of Released Premises:

See Exhibit A attached hereto.

Property Identification Number for the Released Premises: 28-34-306-003-0000

Address of Released Premises: 18105 THOMAS LN, COUNTRY CLUB HILLS, IL 60478

[SIGNATURE(S) TO FOLLOW ON NEXT PAGE]

Property of Cook County Clerk's Office

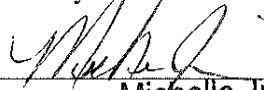
UNOFFICIAL COPY

EXECUTED AS OF this 14th day of February, 2024.

MORTGAGEE:

U.S. BANK NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of the FirstKey Homes 2020-SFR2 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

By:  (seal)
Name: Michelle Julian
Title: Senior Vice President

[ACKNOWLEDGEMENT ON FOLLOWING PAGE]

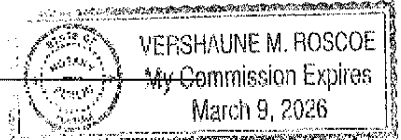
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ALABAMA)
 :
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michelle Julian, whose name as Senior Vice President of Midland Loan Services, a division of PNC Bank, National Association, the Master Servicer and Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of the FirstKey Homes 2020-SFR2 Single-Family Rental Pass-Through Certificates, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she/he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date. Given under my hand and official seal this 14th day of February, 2024.

Vershaune M. Roscoe
Notary Public



My Commission Expires: March 9th, 2026

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

STREET ADDRESS: 18105 THOMAS LN, COUNTRY CLUB HILLS, IL 60478

COUNTY: COOK

CLIENT CODE: 18109901-FK1

TAX PARCEL ID/APN: 28-34-506-003-0000

LOT 65 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.27 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS DOCUMENT NUMBER 16550509, IN COOK COUNTY, ILLINOIS.
