

UNOFFICIAL COPY

Doc#. 2405906070 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/28/2024 09:52 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0320779325

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JANE E SWANSON AND WILLIAM H SWANSON** to **WELLS FARGO BANK, N.A.** bearing the date 03/31/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1109810036**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 09-18-314-043-0000

Property is commonly known as: 508 KENILWORTH COURT, DES PLAINES, IL 60016.

Dated this 23rd day of February in the year 2024
WELLS FARGO BANK, N.A.



ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 440456672 DOCR T232402-07:39:43 [C-3] ERCNIL1



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Loan Number 0320779325

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 23rd day of February in the year 2024, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Zapata, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0320779325

'EXHIBIT A'

LOT 67 IN SZYWALA SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM THE SOUTHERLY 33 FEET AND THAT PART LYING NORTHERLY OF A LINE DRAW PARALLEL TO THE EAST AND WEST CENTER OF SAID SECTION 18 AND 120 FEET SOUTHERLY AS MEASURED ALONG THE NORTH AND SOUTH CENTER LINE OF SECTION 18 FROM THE CENTER OF SECTION 18 IN COOK COUNTY, ILLINOIS.



440150672



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