

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 02/28/2024 02:11 PM Pg: 1 of 3

## UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) <b>Rusty A. Fleming, Esq. 404/322-6466</b>
B. E-MAIL CONTACT AT SUBMITTER (optional) <b>rusty.fleming@nelsonmullins.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  Rusty A. Fleming, Esq. Nelson Mullins Riley & Scarborough LLP Atlantic Station 201 17th Street NW, Suite 1700 Atlanta, GA 30363

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>WATERWAY GAS &amp; WASH COMPANY</b>	OR			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS <b>727 Goddard Avenue</b>	CITY <b>Chesterfield</b>	STATE <b>MO</b>	POSTAL CODE <b>63005</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>CITIZENS BANK, N.A., AS ADMINISTRATIVE AGENT</b>	OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS <b>28 State Street</b>	CITY <b>Boston</b>	STATE <b>MA</b>	POSTAL CODE <b>02109</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:  
**All goods of the Debtor that are or are to become fixtures located on the real property described in Exhibit "A" attached hereto (the "Land"), whether now owned or hereafter acquired by the Debtor and whether now or hereafter located on the Land.**

Property location: 9239 Gross Point Rd, Skokie, Cook County, Illinois 60077

When Recorded Return To: SIMPSON  
First American Title Insurance Company  
National Commercial Services  
101 S. Hanley Rd., Suite 575  
St. Louis, Missouri 63105  
File No. NCS- 1147929

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	

8. OPTIONAL FILER REFERENCE DATA:

Cook County, Illinois Filing

NMRS File No. 32966/09011

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME <b>WATERWAY GAS &amp; WASH COMPANY</b>	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME					
OR					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY <b>Chesterfield</b>	STATE <b>MO</b>	POSTAL CODE <b>63005</b>	COUNTRY <b>USA</b>

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**See Exhibit A attached hereto**

17. MISCELLANEOUS:

**9239 Gross Point Rd, Skokie, Cook County, Illinois 60077**

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Unit:  
9239 Gross Point Rd  
Skokie, Illinois 60077  
Cook County

## EXHIBIT A

### DESCRIPTION OF REAL PROPERTY

#### PARCEL 1:

LOTS 21, 22, 23, 24, 25 AND 26 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING AFORESAID LOTS 22 TO 26 BOTH INCLUSIVE AND SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF AFORESAID ALLEY FROM THE NORTHWEST CORNER OF LOT 7 AND LYING NORTH OF THE NORTHEASTERLY LINE OF SAID LOT 21 EXTENDED SOUTHEASTERLY, ALL IN SIXTH ADDITION TO THE BRONX, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF THE VACATED ALLEY ADJOINING LOT 21 AFORESAID DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CENTER LINE OF THAT PART OF THE NORTH-SOUTH ALLEY EAST OF , ADJACENT TO, AND PARALLEL TO THE EAST LINE OF LOT 20, SAID POINT BEING 14 FEET NORTH OF (AS MEASURED ALONG SAID CENTER LINE) THE CENTER LINE AND SAID CENTER LINE EXTENDED WEST OF THE 16 FOOT EAST-WEST ALLEY NORTH OF AND ADJACENT TO LOTS 14 TO 19; THENCE NORTHEASTERLY TO A POINT OF INTERSECTION ON THE NORTHEASTERLY LINE OF LOT 21 EXTENDED SOUTHWESTERLY WITH THE CENTER LINE EXTENDED SOUTH OF THE NORTHSOUTH ALLEY LYING EAST OF AND ADJACENT TO LOTS 22 AND 23 IN SAID SUBDIVISION; THENCE NORTHWESTERLY ALONG SAID EXTENSION OF THE NORTHEASTERLY LINE OF LOT 21 TO THE NORTHEASTERLY CORNER OF SAID LOT 21; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 21 TO THE SOUTHEASTERLY CORNER OF SAID LOT 21; THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING, ALL IN THE SIXTH ADDITION TO THE BRONX, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PART OF VACATED ALLEY HEREIN DESCRIBED BEING THAT PART THEREOF ACCRUING TO LOT 21 OF SAID PARCEL 1, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 10-16-221-003-0000 Vol. 113, 10-16-221-004-0000 Vol. 113, 10-16-221-005-0000 Vol. 113, 10-16-221-036-0000 Vol. 113