UNOFFICIAL CO

Doc#. 2405906224 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/28/2024 12:24 PM Pg: 1 of 3

Return To:

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Prepared By:

BARRINGTON BANK & TRUST COMPANY, N.A. **RUTA STRAVINSKAITE** 201 SOUTH HOUGH STREET

BARRINGTON, IL 50010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE JUINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WIJOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barringior, Lank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 01/25/2021, made by flazvi, LLC, to Barrington Bank & Trust Company, N.A., on real property located in Cook County , State of Illinois, with the address of 730 Hill Drive, Unit #106; 575 Heritage Lane Unit #205; 535 Hill Drive, Unit #203; and 1075 Valley Lane, Unit #209, Hoffman Estates, IL, 60169 and further described as:

Parcel ID Number: 07-16-200-056-1069 (Parcel 1); 07-16-200-046 (015 (Parcel 2); 07-16-200-046-1182 (Parcel 3); and 07-16-200-046-1222 (Parcel 4)., and recorded in the office of Cook County, as Instrument No: 2110216015, on 04/12/2021, is fully paid, satisfied, or otherwise discharged. Jort's Office

and Assignment of Rents dated 1/25/2021 with instrument 2110216016 Description/Additional information: See attached. 201 S. Hough Street, Barrington, IL. 60018

Dated this 02/23/2024

Lender Barrington Bank & Trust Company, N.A.

By Nicole Shamrock

its: Assistant Vice President

By: Dawn Gregory

Its: Assistant Vice President

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Assistant Vice President of Barrington Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/23/2024.

Notary Public Shirley Clesceri

Probety of County Clerk's Office Notary Public, State Of Illinois My Commission Expires 02/20/2025

Commission No. 102265

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Parcel 1: Unit No. 9-106 in Highland Crossing Condominium, as delineated on a Plat of survey of a portion of that part of the Northeast quarter of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit C to the Declaration of Condominium Ownership for Highland Crossing Add or Condominium and of Easements relating to unconverted Area, recorded in Cook County, as Document No. 25609760 together with its undivided percentage interest in the common elements.

Parcel 2: Unit No. 1-205 in Steeple Hill Condominium, as delineated upon the survey of the followilly described real estate: Lot 1 of Hoffman Estates Apartments, a Subdivision in the Northeast Quarter of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements, and Restrictions recorded in the Office of the Recorder of Deeds of Cook County. Illinois, as Document, No. 25288100 together with its undivided percentage interest in the common elements, in Cook County. Illinois.

Parcel 3: Unit Number 7-203 in Steeple Hill Condominium, as delineated upon the survey of the following described real estate: Lot 1 of Hoffman Estates Apartments, a Subdivision in the Northeast quarter of Section 16, Township 1. North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements, and Restrictions seconded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25288100 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 4: Unit No. 8-209 in Steeple Hill Condominium, as delineated upon the survey of the following described real estate: Lot 1 of Hoffman Estates Apartments, a Subdivision in the Northeast Quarter of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements, and Restrictions recorded in the O fice of the Recorder of Deeds of Cook County, Illinois, as Document No. 25288100 together with its undivided percentage interest in the common elements, in Cook County, Illinois.