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Doc#: 2405906314 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/28/2024 02:43 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 10-32-105-018-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 06, 2020** executed by **THOMAS NORTON, LAURA NORTON**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **SEPTEMBER 21, 2020** as Instrument No. **2026521179** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 46 IN STOLTZNER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF VICTORIA POTHIER'S RESERVATION AND A RESUBDIVISION OF LOT A IN WITTBOLDS INDIAN BOUNDARY PARK NO 4 ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS SUBJECT ONLY TO COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, PUBLIC AND UTILITY EASEMENTS, ACTS DONE BY OR SUFFERED THROUGH BUYER, ALL SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS CONFIRMED, AND GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING**

PROPERTY ADDRESS: **7104 N MANKATO AVE, CHICAGO, ILLINOIS 60646**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 26, 2024**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT



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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **FEBRUARY 26, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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