

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 2405906326 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/28/2024 02:49 PM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:\*\* \*\* 506 "SOTIR" Lender ID:EL4 Cook, Illinois  
MIN #: 100015701023535879 SIS #: 1-868-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by STEPHANIE SOTIR AND KEVIN KAPINOS, JOINT TENANCY WITH RIGHT OF SURVIVORSHIP, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/27/2022 Recorded: 08/11/2022 as Instrument No. : 2222347059, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 25 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 OF "NORRIE PARK" A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF "NORRIE PARK" AFORESAID OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING THE THE PLAT THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT NUMBER 6647601, IN COOK COUNTY, ILLINOIS.

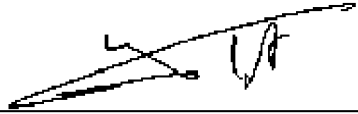
Assessor's/Tax ID No.: 09-21-300-007-0000  
Property Address: 1663 E ALGONQUIN RD, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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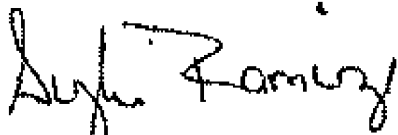
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS  
On February 26th, 2024

By:   
TSEDAL ALEMU, Vice-President

STATE OF Texas  
COUNTY OF Denton

On February 26th, 2024, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDAL ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ  
Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

Prepared By:  
Sylvia Ramirez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432