

# UNOFFICIAL COPY

Doc#: 2405908100 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/28/2024 11:23 AM Pg: 1 of 3

Prepared By and Return To:  
**Jeanette Roikes**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN#: 33-30-305-013-0000

Space above for Recorder's use

Loan No: 4368184



17032596

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**, whose address is **1800 TAPO CANYON RD., SEMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE, BRYANT PARK REVOLVING TRUST**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under the certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/22/2005

Original Loan Amount: \$104,900.00

Executed by (Borrower(s)): **DARVELLE L. LEWIS & ODIS L. LEWIS, JR.**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NETBANK, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0529242054 in the Recording District of Cook, IL, recorded on 10/19/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **22150 BROOKWOOD DRIVE, SAUK VILLAGE, ILLINOIS 60411**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 11/21/2023

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **KATHRYN CREMER**  
Title: **VICE PRESIDENT**

Witness Name: **ROBERT MESSER II**

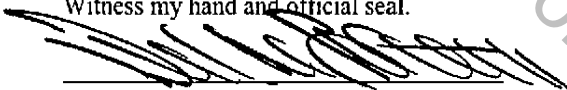
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 11/21/2023, before me, **DICHE' BATTLE**, a Notary Public, personally appeared **KATHRYN CREMER, VICE PRESIDENT of MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **KATHRYN CREMER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **DICHE' BATTLE**  
My commission expires: **2/13/2027**



**Dicke' Battle**  
Notary Public  
State of Florida  
Comm#: HH361506  
Expires 2/13/2027

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## EXHIBIT "A"

LOT 34 IN INDIAN HILL SUBDIVISION UNIT NUMBER 8 A SUBDIVISION OF PART OF SOUTH 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office