

UNOFFICIAL COPY

**RELEASE OF MECHANIC'S LIEN**

CAUTION: Consult a lawyer before using or acting under this form.  
Neither the publisher nor the seller of this form makes any warranty  
with respect thereto, including any warranty of merchantability or



\*2405934063\*

Doc# 2405934063 Fee \$45.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/28/2024 03:40 PM PG: 1 OF 2

CC# 2002939LD

STATE OF ILLINOIS )

COUNTY OF Cook )

Mechanic's Lien

Document No. 2400822014

(The Above Space for Recorder's Use Only)

WHEREAS, undersigned, LAB Development LLC d/b/a Connexion  
heretofore on the 8th day of January, 2024 filed in the office of the Cook County Recorder of Deeds a  
Claim for Lien against Merit Electric LLC; HSG Belmont Clark, LLC; Fifth Third Bank, National Association; First  
Midwest Bank; Clark and Belmont Halsted Grocery; HSG Hubbard Street Group for Thirty-Five Thousand One  
Hundred Seventy and 67/100 ----- (\$35,170.67) Dollars, and on the following described property:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A.**

Permanent Index Number (PIN): PIN#S: 14-29-205-001-0000, 14-29-205-002-0000, 14-29-205-003-0000,  
14-29-205-005-0000, 14-29-205-015-0000, 14-29-205-018-0000

Commonly Known As: 801 W. Belmont Avenue, Chicago, IL 60657

NOW, THEREFORE, for and in consideration of the sum of Thirty-Five Thousand One Hundred Seventy and  
67/100 (\$35,170.67) and other good and valuable consideration, the receipt whereof is hereby acknowledged, LAB  
Development LLC d/b/a Connexion do(es) hereby satisfy and release the said Claim for Lien.

LAB DEVELOPMENT LLC D/B/A CONNEXION

DATED this 31 day of January, 2024.

By: Kathleen Raby (SEAL)

Its: Kathleen Raby, CFO

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State  
aforesaid, DO HEREBY CERTIFY that Kathleen Raby, CFO, personally known to me to be the same person(s)  
whose name(s) subscribed to the foregoing instrument, appeared before me in person, and acknowledged that he/she  
signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein  
set forth, including the release and waiver of the right of homestead.

GIVEN UNDER my hand and official seal, this 31 day of January, 2024.

Commission expires

Mail to:

OFFICIAL SEAL  
VERLINDA GREEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION NO. 0899299  
MY COMMISSION EXPIRES AUGUST 08, 2027

Verlinda Green  
Notary Public

This Instrument was prepared by: David B. Pogrund, 1 East Wacker Drive, Suite 2610, Chicago, IL 60601

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

**UNOFFICIAL COPY****EXHIBIT "A"****Legal Description**

**For APN/Parcel ID(s): 14-29-205-001-0000, 14-29-205-002-0000, 14-29-205-003-0000, 14-29-205-005-0000,  
14-29-205-015-0000 and 14-29-205-018-0000**

**PARCEL 1:**

LOT 4 (EXCEPT THE EAST 136.225 FEET THEREOF) IN BLOCK 1 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART THEREOF WHICH LIES WEST OF GREENBAY ROAD) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE NORTH 40 FEET OF THE EAST 136.225 FEET OF LOT 4 IN BLOCK 1 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART THEREOF WHICH LIES WEST OF GREENBAY ROAD) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE SOUTH 40 FEET OF THE EAST 136.225 FEET OF LOT 4 IN BLOCK 1 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART THEREOF WHICH LIES WEST OF GREENBAY ROAD) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

LOTS 1 AND 2 IN THE RESUBDIVISION OF LOT 3 IN BLOCK 1 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART THEREOF WHICH LIES WEST OF GREENBAY ROAD) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

THOSE PARTS OF LOTS 3 AND 6 IN THE RESUBDIVISION OF LOT 3 IN BLOCK 1 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 4.28 ACRES OF THAT PART THEREOF WHICH LIES WEST OF GREENBAY ROAD), LYING NORTH OF A LINE DRAWN PARALLEL WITH AND 26.00 FEET NORTH FROM THE SOUTH LINE (AND SAID SOUTH LINE EXTENDED WEST) OF SAID RESUBDIVISION OF LOT 3, IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**

LOTS 7, 8 AND 9 IN THE RESUBDIVISION OF LOT 3 IN BLOCK 1 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART THEREOF WHICH LIES WEST OF GREENBAY ROAD) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.