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Karen A. Yarbrough
Cook County Clerk
Date: 02/29/2024 09:15 AM Pg: 1 of 2

This instrument was prepared by:

**WATERMAN BANK
TOPANGA MCCOY
248 W LINCOLN HIGHWAY
WATERMAN, ILLINOIS 60556**

Please return this document to:

**WATERMAN BANK
248 W LINCOLN HIGHWAY
WATERMAN, ILLINOIS 60556**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That WATERMAN BANK, an ILLINOIS CORPORATION, of the County of DeKalb and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Leanid Sekerzhytski and Tatiana Liubivkyh

his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing date of the 16th day of March, 2023, and recorded in the Recorder's Office of Cook County, in the Illinois in book of records on the 23rd day March, 2023 as Document Number 2308216036, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

**UNIT NUMBERS 301 IN 1819 S. MICHIGAN AVENUE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:
PART OF LOT 25, TOGETHER WITH THE NORTH 51.63 FEET OF LOT 67 (EXCEPT
ALLEY) AND LOT 68 (EXCEPT ALLEY) TAKEN AS A TRACT, ALL IN BLOCK 8 IN
ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF
SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION
OF CONDOMINIUM RECORDED MAY 31, 2005 AS DOCUMENT 0515103094, AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-22-307-121-1166

