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Doc#. 2406041011 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/29/2024 09:15 AM Pg: 1 of 2

This instrument was prepared by:

WATERMAN BANK TOPANGA MCCOY 248 W LINCOLN HIGHWAY WATERMAN, ILLINOIS 60556

Please return this document to:

WATERMAN BANK 248 W LINCOLN HIGHWAY WATERMAN, ILLINOIS 60556

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WATERMAN BANK, an ILLINOIS CORPORATION, of the County or Dek alb and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, Find QUIT CLAIM unto

Leanid Sekerzhytski and Tatiana Liubivykh

his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGA 2E, bearing date of the 16th day of March, 2023, and recorded in the Recorder's Office of Cook County, in the Illinois in book of records on the 23rd day March, 2023 as Document Number 2308216036, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

UNIT NUMBERS 301 IN 1819 S. MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND?

PART OF LOT 25, TOGETHER WITH THE NORTH 51.63 FEET OF LOT 67 (EXCEPT ALLEY) AND LOT 68 (EXCEPT ALLEY) TAKEN AS A TRACT, ALL IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 2005 AS DOCUMENT 0515103094, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-22-307-121-1166

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Address(s) of premises:

1819 S Michigan Ave Unit 301

Chicago, IL 60616

Witness our hands and seals, this 5th day of February, 2024

Margie Magana, Cashier

Topanga Tuluru

STATE OF ILLINOIS

ss.

COUNTY OF KANE

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Margie, Magana, Cashier of WATERMANBANK and Topanga McCoy, Loan Administrator of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Cashier and Loan Administrator, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own frequently voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Cashier then and there acknowledged that, as custodian of the corporate seal of said Corporation, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5th day of February, 2024.

OFFICIAL SEAL SUSAN K CHRISTOFFEL

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 05/03/2027

Messelfle Notary Public

750 Price