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WMO SCHEDULE R

Watershed Management Permit No.

21-317

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Name of Project: WORLD HYAUNDAI MATTESON



Doc# 2406022021 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/29/2024 12:54 PM PG: 1 OF 7

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder),(a principal beneficiary of Land Trust No. _____ held by _____ as Trustee), (an Officer _____ Scott Falcone

(Name of Trust Holder) _____ (Official capacity)

of _____ Corporation), (a General Partner _____ partnership),

(Name of Corporation)

(Name of Partnership)

(a Managing Member of Lincoln Highway Limited Liability Company ("LLC"), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s) said recordation document and or record plans attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

***C. NOTICE IS FURTHER GIVEN** that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|---|---|--|
| A) Volume Control Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B) Detention Facilities (Existing and Proposed) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| J) Other _____ | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
- (Include attachments as necessary)

RECORDING FEE 93.00
DATE 2-29-24 COPIES 4X
OK BY BC

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

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WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this _____ day of _____ 20__.

Impress

CHOOSE A, B, C, or D

Corporate

A (for individual owner) _____ Owner Seal Here

B (for Partnership) _____ General Partner

C (for Limited Liability Company) SIH FLLC Managing Member

D (for Corporation) _____ President
_____ Corporate Secretary

E (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above.

State of Illinois

County of Cook } ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Scott Falcone, Managing Member of Lincoln Highway, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

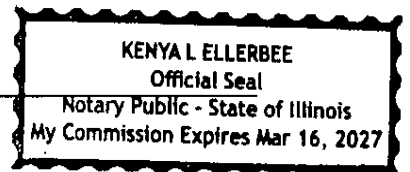
D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this _____ day of Feb, 2024

Commission expires March 16th, 2027

Kenya L. Ellerbree
(Notary Public)



E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

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SPECIAL CONDITIONS FOR PERMIT NO 21-317

1. This permit is issued in reliance upon the Affidavit of Disclosure of Property Interest (Schedule K) submitted by the owner, and said Affidavit is made a part of this permit.
2. This permit is issued in reliance upon the Notice of Watershed Management Permit Requirements and Obligations of Perpetual Maintenance & Operation (Schedule R) submitted by the owner, and said Notice is made a part of this permit.

The Notice of Watershed Management Permit Requirements and Obligations of Perpetual Maintenance & Operation (Schedule R) submitted in conjunction with this permit shall be recorded at the expense of the Permittee/Co-Permittee. A copy of the recorded document(s) shall be submitted to MWRD prior to the final inspection and approval.

3. Construction must conform to the soil erosion and sediment control requirements of this permit and any other local, state, and/or federal agencies.
4. This permit is issued subject to the runoff requirements of the WMO and in reliance of the drainage certification submitted by the design engineer. Development under this permit shall not increase flood elevations or decrease flood conveyance capacity of the area upstream or downstream of the developed property covered under this permit.
5. This permit is issued subject to the volume control requirements of the WMO. The volume control facility shown on the plans and the associated maintenance plan are made a part of this permit. Volume control is provided by two infiltration basins and an underground vault.
6. This permit is issued subject to the stormwater detention requirements of the WMO. The stormwater detention facility shown on the plans is made a part of this permit. Construction of the facility shall proceed prior to or concurrently with other construction on the project and shall be completed prior to occupancy. Stormwater detention is provided in part under existing facilities constructed under MWRD Permit No. 97-544, and in part under volume control facilities constructed under this permit.
7. The stormwater detention calculations proposed under this permit supersede the stormwater detention calculations covered under MWRD Permit No. 97-544.
8. The existing 21-inch diameter orifice restrictor installed under MWRD Permit No. 97-544 shall remain in place. This project constitutes redevelopment of 0.80% of the tributary area of the detention facility. Subsequent projects that are greater than or equal to 25% of the detention service area or result in aggregate redevelopment of 40% of the tributary area will require modification of the control structure.
9. All drains from the auto service area shall be connected to a triple basin.

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WMO SCHEDULE R (COVER PAGE)

Watershed Management Permit No. 21-0317

Notice of Watershed Management
Permit Requirements and Obligations of
Perpetual Maintenance & Operation

Property of Cook County Clerk's Office

THE ABOVE SPACE FOR RECORDER'S OFFICE

Documents Attached:

- Legal Description
- Plat of Survey
- MWRD Exhibit R

Preparer:

Sight on Solutions, inc.
557 Capital Dr.
Lake Zurich, IL 60047

Project:

World Hyundai Matteson
5337 Miller Circle Drive
Matteson, IL 60443

Mail to:

Scott Falcone
5337 Miller Circle Dr.
Matteson, IL 60443

Property Title Holder:

Scott Falcone, Lincoln Highway Properties LLC

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LEGAL DESCRIPTION:

LOT 208 IN 2ND RESUBDIVISION OF MATTESON AUTO MALL UNIT 1, BEING A RESUBDIVISION OF LOTS 107, 108 AND 109 IN 1ST RESUBDIVISION OF MATTESON AUTO MALL 1, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 21 , TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED APRIL 15, 1999 AS DOCUMENT NUMBER 99363994 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOW AS: 5337 MILLER CIRCLE DRIVE MATTESON, IL 60443

PERMANENT INDEX NUMBERS:

31-21-303-012-0000

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OVERSIZE

EXHIBIT

Property of Cook County Clerk's Office

Doc# 2406022021 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/29/2024 12:54 PM PG: 1 OF 7

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

1 exhibit
6/27
93.00