UNOFFICIAL COPY

2496157016D

Doc# 2406157016 Fee ≇88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 03/01/2024 02:44 PM PG: 1 OF 2

TS-2023-1064-1ALL
MAIL TO:
Burnhami Management
17815 Silver Eagabersh

SPECIAL WARRANTY DEED

THIS INDENTUCE, made this <u>fo</u> day of February 2024, between U.S. Bank National Association, as Trustee Merril Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 7007-4 (8950 Cypress Waters Blvd, Coppell, TX 75019), a corporation created and existing under and by virtue of the laws and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Burhani Management LLC, 17815 Silver Sagebrush Ct, Cypress TX 77433, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

LOT 19 IN HECK'S SUBDIVISION OF BLOCK 8 OF JONES' SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-29-113-919-0000
PROPERTY ADDRESS: 1322 West 72nd Place, Chicago, IL 50:536, Cook County

Together with all and singular the hereditament and appurtenances there under belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

REAL ESTATE TRANS	FER TAX	01-Mar-2024	
(5)	CHICAGO:	202.50	
	CTA:	81.00	
	TOTAL:	283.50 *	
20-29-113-019-0000	20240201640555	1-961-626-160	

* Total does not include any applicable penalty or interest due.

	REAL ESTATE TRANSFER TAX			01-Mar-2024
			COUNTY:	13.50
		(SE)	ILLINOIS:	27.00
			TOTAL:	40.50
20-29-113-019-0000		019-0000	I20240201640555 I	0-396-620-336

2406157016 Page: 2 of 2

UNOFFICIAL COPY

U.S. Bank National Association, as Trustee Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-4

By Nationstar Mortgage LLC, its Attorney in fact,

By McCalla Raymer Leibert Pierce, LLC as Attorney in Fact

Ву: _____

Stuart Gordan, Esq., Authorized Representative

STATE OF GEORGIA COUNTY OF FULLON

I, The Land Scientific and for said County, in the State aforesaid, do hereby certify that Stuart Gordan, personally known to me and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the attorney in fact, he signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forti:

SIGNED OR ATTESTED BEFORE ME this Leday of February 2024.

NOTARY PUBLIC

My commission expires:

This Instrument was prepared by: Stuart Gordan, Esq. McCalla Raymer Leibert Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602

Please send subsequent tax bills to:

GEORGI