

# UNOFFICIAL COPY

Doc#: 2406128025 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/01/2024 11:17 AM Pg: 1 of 3

Prepared by and after recording  
Return to: Noonan & Lieberman, Ltd.  
33 N. LaSalle Street, Suite 1150  
Chicago, IL 60602

Noonan & Lieberman, Ltd. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

## ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED**, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, whose address is 457 7th Street, S.W., Washington, D.C. 20410, does hereby assign and transfer to **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**, forever and without recourse, whose address is Executive Plaza II, 11350 McCormick Rd. Ste 902, Hunt Valley, MD 21031, all its right, title and interest in and to the described mortgage executed by **Howard H. Berndt, Jr. and Adela V. Berndt, his wife, as joint tenants to Financial Freedom Senior Funding Corporation, a subsidiary of Lehman Brothers Bank, FSB for \$300,000.00 dated April 7, 2004** of record on **May 10, 2004** as Document Number **0413149051**, in the Cook County Recorder's Office, State of ILLINOIS. Property Address: 9426 S. Millard Avenue, Evergreen Park, IL 60805

Legal description: See Attached Exhibit "A"  
Parcel: 24-02-325-049-0000

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Executed this 16<sup>th</sup> day of February 2024.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY ITS ATTORNEY IN FACT, **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**



By: Ethan McNamara  
Title: Assistant Vice President

## ACKNOWLEDGMENT

STATE OF MARYLAND

COUNTY OF BALTTMORE

Before me, the undersigned officer, on this day, personally appeared Ethan McNamara the Assistant Vice President of **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST** As Attorney In Fact For SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 16<sup>th</sup> of February, 2024

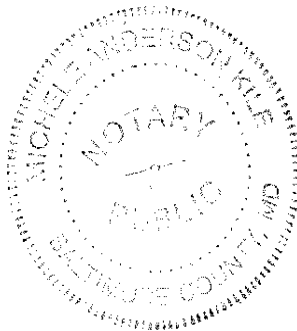


Notary Public in and for the State of Maryland

Notary's Printed Name: Michelle Anderson Kile

My Commission Expires: 6/23/2024

For \$300,000.00 dated April 7, 2004



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## Exhibit A Legal Description

SOUTH TWO THIRDS (2/3RDS) OF LOT SEVEN (7) ALL OF LOT EIGHT (8) IN THEINER AND MALKIN'S THIRD ADDITION TO CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 24-02-325-049-0000

C/K/A 9426 S. MILLARD AVENUE, EVERGREEN PARK, IL 60805