

# UNOFFICIAL COPY

Doc#: 2406128026 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/01/2024 11:17 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOWBY ALL MEN BY THESE PRESENTS, THAT:

Secretary of Housing and Urban Development by **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**, ITS ATTORNEY IN FACT, ("Holder"), is the owner and holder of a certain Mortgage executed by **Howard H. Berndt, Jr. and Adela V. Berndt, his wife, as joint tenants**, to Secretary of Housing and Urban Development, dated **April 7, 2004** recorded in the Official Records on **May 10, 2004** under Document No. **0413149052** in the County of **Cook**, State of Illinois. The mortgage secures that indebtedness in the principal sum of **\$350,000.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **Cook County, Illinois commonly known as 9426 S. Millard Avenue, Evergreen Park, IL 60805**, being described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"  
PARCEL: **24-02-325-049-0000**

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this February 16, 2024

Secretary of Housing Urban Development by **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**, ITS ATTORNEY IN FACT

BY: Ethan Melawara

NAME: Ethan Melawara

TITLE: Asst Vice President

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STATE OF MARYLAND

COUNTY OF BALTIMORE


Before me, the undersigned officer, on this day, personally appeared Finan McNamara the Asst Vice President of **GREENSPRING CAPITAL MANAGEMENT, LLC NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**, Attorney In Fact For Secretary of Housing and Urban Development, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 16<sup>th</sup> day of February, 2024.

Michelle Anderson Kile

NOTARY PUBLIC, STATE OF MARYLAND

NOTARY PRINTED NAME: Michelle Anderson Kile

For Notary Seal	
	

COMMISSION  
Expires 6/25/2024

**HOLDER'S ADDRESS:**

451 Seventh Street, S.W., Washington, DC 20410

RELEASE PREPARED BY AND  
AFTER RECORDING RETURN TO:

Noonan & Lieberman, Ltd.  
33 N. LaSalle Street, Suite 1150  
Chicago, IL 60602

Noonan & Lieberman, Ltd. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated April 7, 2004 in the amount of \$300,000.00  
Property Address: **9426 S. Millard Avenue, Evergreen Park, IL 60805**

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## Exhibit A Legal Description

SOUTH TWO THIRDS (2/3RDS) OF LOT SEVEN (7) ALL OF LOT EIGHT (8) IN THEINER AND MALKIN'S THIRD ADDITION TO CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 24-02-325-049-0000

C/K/A 9426 S. MILLARD AVENUE, EVERGREEN PARK, IL 60805