

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
TRUSTEE'S DEED  
AUG 19 2 11 PM '77

24 065 869

RECORDER OF DEEDS  
\*24065869

*Leslie R. Olson*

Form 13 Stuart-Hooper Co.

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 25th day of May, 1977, between UNION NATIONAL BANK OF CHICAGO, a National Banking Association of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 1st day of April, 1975, and known as Trust Number 2290, party of the first part, and Alphonse Greene and Dorothy L. Greene, 17805 Tanglewood Court, Hazelcrest, Illinois, not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH that said party of the first part, in consideration of the sum of

Ten and no/100ths \_\_\_\_\_ dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

10.00

Lot 109 in Hillcrest subdivision 1st Addition being a subdivision of part of the Southwest Quarter of the Northwest Quarter of Section 36, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

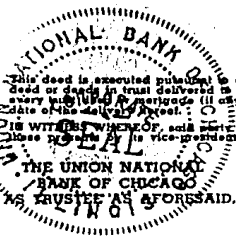
Together with the tenements and appurtenances thereto belonging TO HAVE AND TO HOLD the same unto said parties of the second part, not in tenancy in common, but in joint tenancy.

Subject to: Restrictions, Conditions and Covenants of record, if any. Also Taxes for the year 1976 and subsequent years.

1 182-02-1 93643 RC

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every valid mortgage (if any there be) of record in said county given to secure the payment of money, and remains unreleased at the date of this deed.

In witness whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its vice-president and attested by its trust officer, the day and year first above written.



*Donald R. Lannin* VICE PRESIDENT  
Attest \_\_\_\_\_ TRUST OFFICER

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, Josephine T. Pavola, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Donald R. Lannin Vice President of the UNION



NATIONAL BANK OF CHICAGO, and J. R. Brown Trust Officer of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President, and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Trust Officer then and there acknowledged that he caused the Corporate Seal of said Bank to be affixed to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, as Trustee aforesaid, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of June 1977.  
*Josephine T. Pavola*  
Notary Public

STATE OF ILLINOIS  
STATE TRANSFER TAX  
AUG 77  
\$57.00  
\$57.00

DELISTIVE RY

NAME  
STREET  
CITY  
CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSN.  
1630 CHICAGO ROAD  
CHICAGO HEIGHTS, ILL. 60411

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

17805 Tanglewood Court  
Hazelcrest, Ill.

32742

INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER 716

This instrument was prepared by  
J. R. BROWN  
UNION NATIONAL BANK OF CHICAGO  
11108 S. MICHIGAN AVE.  
CHICAGO, ILLINOIS 60628

END OF RECORDED DOCUMENT