

# UNOFFICIAL COPY

GEORGE E. COLE\*  
LEGAL FORMS

No. 810  
July, 1967

## WARRANTY DEED

Joint Tenancy Illinois Statutory

(Individual to Individual)

24 065 966

(The Above Space For Recorder's Use Only)

THE GRANTORS, LOUIS LIMPER and WILMA LIMPER, his wife,

of the City of Chicago County of Cook State of Illinois  
for and in consideration of Ten (\$10.00) and 00/100ths ----- DOLLARS.

CONVEY and WARRANT to MARTIN ARGALL and CHARLOTTE L. ARGALL,  
his wife, in hand paid.

of the City of Chicago County of Cook State of Illinois  
not in Tenancy in Common but in JOINT TENANCY, the following described Real Estate situated in the  
County of Cook in the State of Illinois, to wit: Unit J-5-W as delineated  
on survey of the following described parcel of real estate hereinafter  
referred to as Parcel 10c 11 (except the West 11.70 feet thereof) all  
of Lots 12 to 14 in Nordica Building Corporation Subdivision Unit No. 3,  
a Subdivision in the South Half of the South Half of the West Half of the  
North East Quarter of the North West Quarter of Section 11, Township 40  
North, Range 12 East of the Third Principal Meridian, which survey is  
attached as Exhibit A to the Declaration of Condominium made by Nordica  
Building Corporation, an Illinois Corporation recorded in the Office of  
the Recorder of Deeds of Cook County, Illinois, as Document 22528917  
together with an undivided 5.52 percent interest in said parcel (except  
from said parcel all the property and space comprising all of the  
Units thereof as defined and set forth in said Declaration and  
Survey) all in Cook County, Illinois.  
Subject to building lines, zoning ordinances, utility easements of  
record, general taxes for 1977 and subsequent years, terms, provisions,  
covenants, conditions & options contained in, and rights & easements  
established by the Declaration of Condominium Ownership, recorded  
Oct. 30, 1973, as Doc. 22528917; limitations & conditions imposed by  
the Condominium Property act; & Mortgage dated June 18, 1974, and re-  
corded June 19, 1974, as Document 22755756 to Home Savings & Loan  
Association, with a current balance of \$23,629.06, which the Grantees  
shall assume and pay.

12-11-121-035 1005  
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 10<sup>TH</sup> day of AUGUST 1977

PLEASE  
PRINT OR  
TYPE NAMES IN  
BELLOW  
SIGNATURE(S)

*Louis Limper*  
Louis Limper (Seal)

*Wilma Limper*  
Wilma Limper (Seal)

10.00 (Seal)

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public in  
and for said County, in the State aforesaid, DO HEREBY CERTIFY that Louis Limper and  
Wilma Limper, his wife,



personally known to me to be the same person as whose name is are  
subscribed to the foregoing instrument, appeared before me this day in person,  
and acknowledged that they signed, sealed and delivered the said instrument  
as their free and voluntary act, for the uses and purposes therein set  
forth, including the release and waiver of the right of homestead.

Commission expires 10<sup>TH</sup> day of AUGUST 1977  
MARCH 8 1981 *Martin B. Argall* NOTARY PUBLIC

MAIL TO: Geo-Karis, Thompson & Clausen  
2613 Sheridan Road  
Zion, IL. 60099

ADDRESS OF PROPERTY: 8517 W. Rascher  
Chicago, Illinois  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO:  
Martin Argall  
8517 W. Rascher  
Chicago, Illinois

OR RECORDER'S OFFICE BOX NO.  
THIS DEED PREPARED BY WYLIE B. DOUGLASS  
WESTERN ILLINOIS RD. LAKE FOREST, ILL.

AFFIX RIDERS OR REVENUE STAMPS HERE

1452  
0122  
1450

DOCUMENT NUMBER

24 065 966

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

AUG 19 - 2 11 PM '77

*Sidney R. Cole*  
RECORDER OF DEEDS  
\*24065966

Property of Cook County Clerk's Office

Warranty Deed

JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE  
LEGAL FORMS

END OF RECORDED DOCUMENT