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Doc#: 2406511159 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/5/2024 12:00 AM Pg: 1 of 3

Prepared by and after recording
Return to: Noonan & Lieberman, Ltd.
33 N. LaSalle Street, Suite 1150
Chicago, IL 60602

Noonan & Lieberman, Ltd. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF MORTGAGE

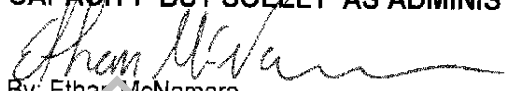
FOR VALUE RECEIVED, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, whose address is 457 7th Street, S.W., Washington, D.C. 20410, does hereby assign and transfer to **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023 2 TRUST**, forever and without recourse, whose address is Executive Plaza II, 11350 McCormick Rd. Ste 902, Hunt Valley, MD 21031, all its right, title and interest in and to the described Mortgage executed by **Eugene Clark and June S. Clark, his wife to Wells Fargo Bank, N.A.** for **\$352,500.00** dated **December 20, 2005** of record on **February 3, 2006** as Document Number **0603406160**, in the Cook County Recorder's Office, State of **ILLINOIS**. Property Address: **8750 W. 169th Street, Orland Park, IL 60462**

Legal description: See Attached Exhibit "A"
Parcel: **27-26-108-010**

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Executed this 12th day of February 2024.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY ITS ATTORNEY IN FACT, **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**


By: Ethan McNamara

Title: Assistant Vice President

ACKNOWLEDGMENT

STATE OF MARYLAND

COUNTY OF BALTTMORE

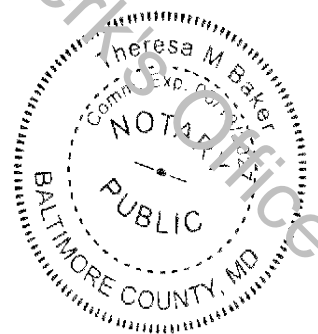
Before me, the undersigned officer, on this day, personally appeared Ethan McNamara the Assistant Vice President of **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST** As Attorney In Fact For SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 12th of February, 2024.



Notary Public in and for the State of Maryland
Notary's Printed Name: Theresa M. Baker
My Commission Expires: 6/18/27

For \$352,500.00 dated December 20, 2005



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Exhibit A Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 288 IN FERNWAY UNIT NO. 5 A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ATTPTD AUG 20, 1959 AS DOC. 16735903 IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 27-26-108-010; SOURCE OF TITLE IS DOCUMENT NO. 19667970. (RECORDED 11-29-1965).

C/K/A 8750 W. 169TH Street, Orland Park, IL 60462