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KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/5/2024 12:00 AM Pg: 1 of 5

Dec ID 20240101620016 ST/Co Stamp 0-376-291-888 ST Tax S35.00 CO Tax \$17.50

FILE # 3172973

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Cover Sheet

Attached by

First American Title Insurance Company

For the purpose of affixing Recording information

For this Special Warrant

2406511102 Page: 2 of 5

UNOFFICIAL COPY FIRST AMERICAN TITLE

FILE # 317 29 73

Commitment Number: 230228681 Seller's Loan Number: 1275637

AFTER RECORDING RETURN TO: KEYBELL, LLC 2735 N. Clark St. #190 Chicago, IL 60614

NAME AND ADDRESS OF TAXPAYER: KEYBELL, LLC 2735 N. Clark St. #190 Chicago, IJ 68614

This document prepared by: Courtney E. Dec, Esq. 8940 Main Street Clarence, NY 14031 866-333-3081

Parcel ID No.: 32-30-213-041-0500

SPECIAL WARRANTY DEED

THIS DEED made and entered into on this 22 day of JANVALY, 2024, by and between FEDERAL HOME LOAN MORTGAGE CORPORATION, whose mailing address is 6555 Excellence Way, Plano, TX 75023, hereinafter referred to as Grantor(s) and KEYBELL, LLC, whose tax mailing address is 2735 N. Clark St. #190, Chicago, I. 60614, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor, for and in consideration of the sum of Thirty Five Thousand Dollars and Zero Cents (\$35,000.00), cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee the following described real estate located in Cook County, State of Illinois:

LOT 41 IN BLOCK 9 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DC CUMENT NO. 17748392, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 1943 DIVISION STREET, Chicago Heights, IL 60411

Prior instrument reference: Doc#. 2401806301, Recorded: 01/18/2024

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, and limitations of record, if any.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

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And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

Property of County Clerk's Office

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IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal on this 24th day of January, 2024. FEDERAL HOME LOAN MORTGAGE CORPORATION, By ServiceLink, LLC, as Attorney-in-By: Lauren Helen Pyzoha Name: ASSISTANT VICE PRESIDENT Title: Pen isylvania STATE OF **COUNTY OF** Allegheny This instrument was acknowledged before me on 24th day of Jaway, 20 24 by Lauren Helen Pyzoha ASSISTANT VICE PRESIDENT o' ServiceLink, LLC, as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION. (Signature of Notary Public) Print Name: Charles E. Hogue Jr. C mr onwealth of Pennsylvania - Notary Seal Charles E. Hogue Jr., Notary Public My commission expires: APRIL 13, 2017 Allegheny County My compussion expires April 13, 2027 Commission number 1289872 Poc. Member, Pennsylvan As ociation of Notaries

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