

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION  
THIS DOCUMENT PREPARED BY:  
MAIL TO:  
Partnership Financial Credit Union  
5940 Lincoln Avenue  
Morton Grove, IL 60053

Doc#: 2406511104 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/5/2024 12:00 AM Pg: 1 of 2


KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, 5940 Lincoln Ave, Morton Grove, IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **RICHARD T. BOWMAN AND MARY KAY BOWMAN, AS CO-TRUSTEES OF THE RICHARD T. BOWMAN DECLARATION OF TRUST DATED SEPTEMBER 6, 1996**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **25th day of October, 2023** and recorded in the Recorder's Office of **Lake County**, in the State of **Illinois**, as Document No. **8003983**, to the premises therein described, situated in the County of **Lake**, State of **Illinois**, as follows, to wit:

**Please See Attached Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its **Director of Consumer Lending** this **1st day of February 2024**.

**Partnership Financial Credit Union**

By:  \_\_\_\_\_ (Seal)


**Seth London**  
**Title: Director of Consumer Lending**

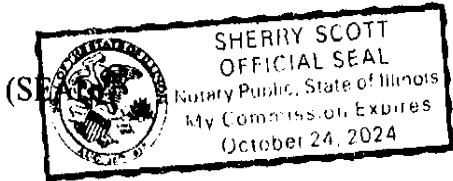
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Seth London**, personally known to me to be the **Director of Consumer Lending of Partnership Financial Credit Union**, appeared before me this **1st** day of **February, 2024** in person and acknowledged he executed the foregoing instrument as **Director of Consumer Lending**, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

  
\_\_\_\_\_  
**Sherry Scott, Notary Public**



**Legal Description**

LOT 437 IN FIRST ADDITION TO FOX POINT UNIT 4, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 4, 1966, AS DOCUMENT 1318579, IN BOOK 42 OF PLATS, PAGE 74 IN LAKE COUNTY, ILLINOIS.

**P.I.N.: 14-31-404-037**

**Address of Premise: 1420 LAKE SHORE DRIVE SOUTH, BARRINGTON, IL 60010**