

# UNOFFICIAL COPY

Doc#: 2406518065 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/5/2024 12:00 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895  
PARCEL NO. 16-18-212-007-0000



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 06, 2009** executed by **DALE A GLANZMAN AND MARY MARGARET DOLAN HUSBAND AND WIFE**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **APRIL 22, 2009** as Instrument No. **0911254098** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 20 (EXCEPT THE SOUTH 12 1/2 FEET THEREOF), IN BLOCK 3, IN THE CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4, IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **618 SOUTH EAST AVENUE, OAK PARK, ILLINOIS 60304**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 27, 2024**.

**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20240214  
BA8050117IM - LR - IL



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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 27, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ASHLEY RYDALCH** (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



This document contains electronic signatures.

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