## **UNOFFICIAL COPY**

Doc#. 2406518068 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/5/2024 12:00 AM Pg: 1 of 2

## ILLINOIS COUNTY OF COOK (A)

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834°2
PH. 208-528-9895
PARCEL NO. 18-12-404-05?-0000

## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA**, **N.A.**, located at **100 NORTH TRYON STREET**, **CHARLOTTE**, **NC 28255**, the current Mortgage of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally enutled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 13, 2014 executed by FRUST # 1-2624, DATED 03/19/1998 CHICAGO TITLE LAND TRUST COMPANY, Mortgagor, to BANK OF AMERICA, N. 2. Anginal Mortgagee, and recorded on FEBRUARY 28, 2014 as Instrument No. 1405950063 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 35 IN BLOCK 1 OF PARK ACRES A SUBDIVISION OF PARTS OF BLOCKS 8, 9 AND 10 IN CHICAGO TITLE AND TRUST COMPANY'S THIRD ADDITION TO SUMMIT A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS, OF RECORD, IF ANY.

PROPERTY ADDRESS: 5330 S 73RD AVE, SUMMIT ARGO, ILLINOIS 60 001

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 27, 2024.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240214 BA80501171M - LR - IL



## UNOFFICIAL COPY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 27, 2024, before me, ASHLEY RYDALCH, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Shew Reclaren

**ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)** 

**NOTARY PUBLIC** 

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

This document contains electronic Property of Cook County Clerk's Office signatures.