UNOFFICIAL COPY

Doc#, 2406518285 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/5/2024 12:00 AM Pg: 1 of 2

Recording Requested By:
RICHMOND MONROE GROUP, INC.

When Recorded Mail To: BRITTANY MCCANDLESS RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO, 65686 (417) 447-2931

Loan #: 3460634 TS Ref #: 001594000000001 Client Ref #: 6596116



Diffice.

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: February 16, 2024

Assignor: COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, COPAL GABLES, FL, 33146

Assignee: OCEANVIEW DISPOSITIONS, L. C, at 4425 Ponce De Leon Blvd, 5th Floor, Coral Gables, FL, 33146

For value received, the Assignor does hereby grant sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated; 2/9/2023, in the amount of \$174,000.00, executed by RIVERA CONSTRUCTION & REMODELING INC., AN LLINDIS CORPORATION to SILVER HILL FUNDING, LLC as described in said Mortgage and Recorded: 8/22/2023, Dorum ent #: 2323406050 in COOK County, State of Illinois.

Property Address: 703 E 144TH ST, DOLTON, IL, 60419

Parcel No.: 29-03-417-041-0000

Legal Description:

THE EAST 50 FEET OF LOT 32, THE EAST 50 FEET OF LOT 33, THE FAST 50 FEET OF LOT 34 AND THE EAST 50 FEET OF LOT 35 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 1/4 IN COUNTY CLERK'S DIVISION, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

COMMON ADDRESS: 703 E. 144TH STREET, DOLTON, IL 60419

PIN# 29-03-417-041-0000

Document References:

- ASSIGNMENT OF RENTS Dated: 8/8/2023 from RIVERA CONSTRUCTION & REMODELING INC., AN ILLINOIS CORPORATION to SILVER HILL FUNDING, LLC Recorded: 8/22/2023, Document #: 2323406051

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 001594000000001 COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC On: By: Name: Title: ASSISTANT VICE PRESIDENT State of FLORIDA County of MIAMI-DADE FES 2 1 2024 before me, Isabel Molina, a Notary Public in and for MIAMI-DADE County in the State of FLORID.4, personally appeared PETER L. SUAREZ, ASSISTANT VICE PRESIDENT, COMMUNITY LOAN SERVICING, LLC Fix// BAYVIEW LOAN SERVICING, LLC, personally known to me (or proved to me on the basis of satisfactory evidence it be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me by means of X physical presence or ____ online notarization, that ne/she/they executed the same in his Mer/their authorizer capacity, and that by his Mer/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official sea ISABEL MOLINA MY COMMISSION # HH 365359 **EXPIRES: May 7, 2027** Isabel Molina Notary Expires: 5/7/2027 / #: HH 365359

Document Prepared by: BRITTANY MCCANDLESS, RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931