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Doc#: 2406523046 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/5/2024 12:00 AM Pg: 1 of 3

Prepared by and after recording
Return to: Noonan & Lieberman, Ltd.
33 N. LaSalle Street, Suite 1150
Chicago, IL 60602

Noonan & Lieberman, Ltd. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF MORTGAGE

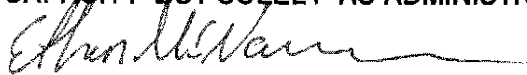
FOR VALUE RECEIVED, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, whose address is 457 7th Street, S.W., Washington, D.C. 20410, does hereby assign and transfer to **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**, forever and without recourse, whose address is Executive Plaza II, 11350 McCormick Rd. Ste 902, Hunt Valley, MD 21031, all its right, title and interest in and to the described mortgage executed by **Mary A. Pavela and Harry A. Pavela** to **Wells Fargo Bank, N.A.** for **\$476,500.00** dated **April 6, 2005** of record on **April 28, 2005** as Document Number **0511835231**, in the Cook County Recorder's Office, State of ILLINOIS. Property Address: **8800 S. 49th Court, Oak Lawn, IL 60453**

Legal description: See Attached Exhibit "A" Parcel: **24-04-204-024-0000 VOL. 0238 AND 24-04-204-025-0000 VOL. 0238**

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Executed this 16th day of February 2024.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY ITS ATTORNEY IN FACT, **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST**



By: Ethan McNamara
Title: Assistant Vice President

ACKNOWLEDGMENT

STATE OF MARYLAND

COUNTY OF BALTTMORE

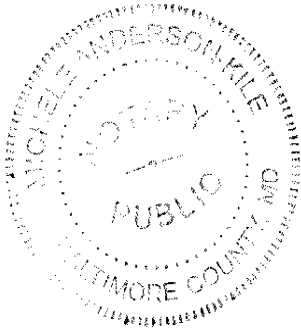
Before me, the undersigned officer, on this day, personally appeared Ethan McNamara the Assistant Vice President of **GREENSPRING CAPITAL MANAGEMENT, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS ADMINISTRATOR OF RMH 2023-2 TRUST** As Attorney In Fact For SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 16th of February 2024



Notary Public in and for the State of Maryland
Notary's Printed Name: Michele Anderson Kile
My Commission Expires: 6/25/2024

For \$406,500.00 dated April 6, 2005



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Exhibit A Legal Description

**LOTS 1 AND 2 AND THE EAST SIDE OF VACATED ALLEY IN
BLOCK 2 IN WILDHAM'S SUBDIVISION OF THE WEST ½ OF THE
NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 4,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**P.I.N.'S 24-04-204-024-0000 VOL. 0238 AND
24-04-204-025-0000 VOL. 0238**

c/k/a 8800 S. 49th Court, Oak Lawn, IL 60453

Property of Cook County Clerk's Office