

# UNOFFICIAL COPY

Doc#: 2406523061 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/5/2024 12:00 AM Pg: 1 of 3

PREPARED BY AND RETURN TO:

C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **BRIAN C HOSTY AND JILL C HOSTY, HUSBAND AND WIFE**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 10/18/2023

Note Amount: \$255,500.00

Date Recorded: October 20, 2023

Book/Page/Instrument Number: Document # 2329347194

Property Address: 508 HANNAH AVE, FOREST PARK, IL 60130 SEE ATTACHED EXHIBIT A

Parcel # 15-13-212-003-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 02/27/2024.



HOSTY \*24010867\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS

By:

Journie Dawn Pinson, Assistant Secretary

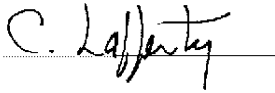
# UNOFFICIAL COPY

PREPARED BY AND RETURN TO:

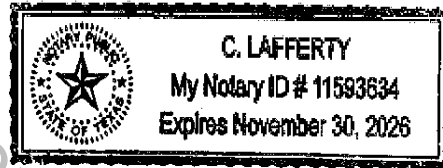
C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on February 27, 2024, by Journie Dawn Pinson, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty  
My commission expires: 11/30/2026



# UNOFFICIAL COPY

## Exhibit A

### Legal Description

FOR APN/PARCEL ID(S): 15-13-212-003-0000

LOT 24 IN BLOCK 5 IN THE RESUBDIVISION OF LOT 6 IN BLOCK 3, LOTS 6 AND 7 IN BLOCK 4, LOTS 1 AND 2 IN BLOCK 5 IN BLOCK 7 AND PART OF BLOCK 6 IN CARNEY'S ADDITION TO HARLEM BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARCELS MARKED "A" AND "B" ON PLAT OF SAID SUBDIVISION) IN COOK COUNTY, ILLINOIS.

24010867

BSI/REL2MTGR

Cook County, IL