



2406525003

Doc# 2406525003 Fee \$93.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 3/5/2024 9:52 AM
PAGE: 1 OF 2

RELEASE DEED NO. 5051

Prepared By:
Diana Palicka, Commercial Loan Documentation Officer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:
Kevin S. Fox
611 S Home Avenue
Oak Park, IL 60304

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kevin S Fox, the property at 132 Circle Avenue, Forest Park, IL 60130, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date, the 14th day of November 2018, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 1832349182 & 1832718029 and to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

THE NORTH 49 FEET, EXCEPT THE EAST 47 FEET THEREOF, OF LOT 1 IN BLOCK 16, IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 15-12-418-009-0000
Address(es) of Premises(es): 132 Circle Avenue, Forest Park, IL 60130

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INTER

UNOFFICIAL COPY

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT-OPERATIONS, and attested by its SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 15TH Day of February 2024.

By: *[Signature]*
SVP-Operations
Attest: *Maryann Raimondi*
SVP- Commercial Lending/ Construction Lending

This instrument was prepared by Diana Palicka

STATE OF ILLINOIS

COUNTY OF COOK } SS

I, DIANA PALICKA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MILLER, personally known to me to be SENIOR VICE PRESIDENT-OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI personally known to me to be the SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT-OPERATIONS, and SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21st Day of February 2024

Diana Palicka
NOTARY PUBLIC

Commission expires 3/2/27

