



Doc# 2406528002 Fee \$93.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 3/5/2024 9:45 AM
PAGE: 1 OF 4

This document prepared by
and after recording return to:

PNC Bank, National Association
6750 Miller Road, Mail Stop: BR-YB58-01-M
Brecksville, OH 44141
Attention: Shannon Govoni
Tracking #13940221/14003419

Property of COOK COUNTY CLERK'S OFFICE



Assignment of Rents Satisfaction Piece

From: Affordable Residences, Inc., Grantor : Document Dated: September 19, 2013
: Document Recorded: October 18, 2013
: in Book , Page ,
: as Document No.: 1329142088
: in the Recorder's Office of Cook
To: PNC Bank, National Association, Grantee : County, Illinois
:
: Debt: \$230,000.00

All that certain property located in the County and State identified above, as more fully described in the original Document.

The undersigned hereby certifies that it is the Grantee under the above Document or the successor (by merger or change of name) to the Grantee named above; that the debt secured by the above Document has been fully paid or otherwise discharged; and that, upon the recording of this instrument, the above Document and the debt secured thereby shall be and are hereby fully and forever satisfied and discharged.

S. Y. /
P. /
S. /
S. /
INT. /

[SIGNATURE APPEARS ON FOLLOWING PAGE]

UNOFFICIAL COPY

WITNESS the due execution hereof this 16th day of February, 2024.

PNC BANK, NATIONAL ASSOCIATION

By: Darcie Kerekes

Print Name: Darcie Kerekes

Title: Officer

STATE OF OHIO)
) ss:
COUNTY OF CUYAHOGA)

On this, the 16th day of February, 2024, before me, a Notary Public, the undersigned officer, personally appeared Darcie Kerekes, who acknowledged himself/herself to be the Officer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

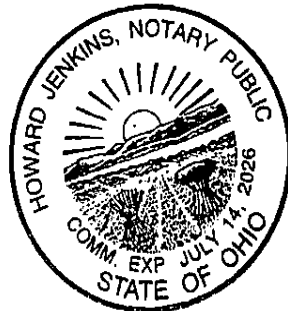
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Howard Jenkins
Notary Public

Print Name: Howard Jenkins

County of Residence: Summit

My commission expires: July 14, 2026



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Exhibit "A"

Tax Parcel Number: 28-10-228-028-0000
Common Address: 14625 Karlov Avenue
Midlothian, IL 60445

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LOT 22 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 29 IN MANUS MIDLOTHIAN PARK A
SUBDIVISION OF THE NORTHEAST CORNER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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