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Doc#, 2406607060 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/6/2024 12:00 AM Pg: 1 of 3

CelinkMI/ROL Loan #: 1183915

MIN: 100661100056078205

MERS Telephone No. 1-888-679-6377

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR MAVERICK FUNDING CORP., in successors and assigns, ("Holder"),
the mortgagee of a certain Mortgage executed by Carlois J. Robinson, unmarried, to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS MORTGAGEE, AS
NOMINEE FOR MAVERICK FUNDING CORP., its successors and assigns, dated
10/31/2014 recorded in the Official Records under Document No. 1431657071: ReRecorded on 12/05/2014 as Doc# 1433916091 in the County of COOK, State of Illinois,
to secure an indebtedness in the principal sum of \$142,500.00 and certain promises
and obligations set forth in said Mortgage, and covers that tract of real property located
in COOK County, Illinois commonly known as 12625 S PAGE STREET, C ALUMET
PARK, IL 60827, being described as follows:

SEE ATTACHED EXHIBIT A

PARCEL: 25-30-424-007-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

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CED 9 6 2012L

Executed this FEB	<u>3 2 6 2024 </u>
	REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS FUNDING CORP., its successors and assigns
By: Braun Ch	
Name: BRIANNA JONE	S
Title: Assistant Secretary	
STATE OF MICHIGAN	
COUNTY OF CLINTON	
	officer, on this day, personally appeared
BRIAN A JONES	the Assistant Secretary of MORTGAGE ELECTRONIC, INC., AS MORTGAGEE, AS NOMINEE FOR MAVERICK
	ssors and assigns, known to me to be the person whose
name is subscribed to the for	regoing instrument, and acknowledged to me that he/she
	rposes and consideration therein expressed.
Given under my hand and se	eat this day of FEB 26, 2024
NOTABY PUBLIC IN AND FO	OR THE STATE OF MICHIGAN
Patricia Lina	SK THE STATE OF WHOTH SAIN
NOTARY'S PRINTED NAME	
	For Notary See'.
	PATRICIA LING NOTARY FUBLIC - STATE OF MICHIGAN
	My Commission Explires January 31, 2031
	Acting in the County of Clinton
ADDRESS.	
ADDRESS:	NIC REGISTRATION SYSTEMS, INC., as mortgagee, P.C
Box 2026, Flint, MI 48501-20	
RELEASE PREPARED BY	0.
OF LIMIZ/LATIDEM ALLIMADD	

CELINK/LAUREN ALLWARD

3900 Capital City Blvd

Lansing, MI 48906

AFTER RECORDING RETURN TO:

DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASADENA, TX 77502

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage Funding date 10/31/2014 in the amount of \$142,500.00 Property Address: 12625 S PAGE STREET, CALUMET PARK, IL 60827 2406607060 Page: 3 of 3

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Exhibit "A"

LOT THIRTY-NINE (39) IN LEROSE CALUMET HIGHLANDS SUBDIVISION OF THAT PART OF THE EAST ONE-HALF (1/2) OF THE WEST ONE-HALF (1/2) OF THE EAST ONE-HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) OF SECTION THIRTY (30), TOWNSHIP THIRTY -SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPA MERIDIAN, (LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE BLUE ISLAND RAILROAD) IN COOK COUNTY, ILLINOIS.

PIN: 25-30-424-007-0000

Destriction of County Clerk's Office C/K/A: 12625 S. PAGE STREET, CALUMET PARK, ILLINOIS 60827