UNOFFICIAL CC

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. LLC 2100 Alt, 19 North Palm Harbor, FL 34683

Loan Number 9903282555 **Investor ID K49**

Doc# 2406607076 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/6/2024 12:00 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BAY EQUITY LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/26/2022, and node by LAUREN ANN TENCZA, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BAY EQUITY LLC, ITS SUCCESSORS AND ASSIGNS and recorded on 11/07/2022 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 2231125122.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 4 IN BREMENSHIRE ESTATES, BEING A SUPDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14. TOWNSHIP 36 NORTH, RANGE 13 NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number: 28-14-103-004

Property commonly known as: 15326 HARDING AVE, MIDLOTHIAN, IL 65415

Dated this 28th day of February in the year 2024 MORTGAGE ELÈCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BAY **EQUITY LLC, ITS SUCCESSORS AND ASSIGNS**

Jeanette A. Bean VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 4230 (300-365-7772

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. USDPD 440393082 (MERS) DEFAULT MIN 100616600041615577 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T282402-09:14:36 [C-1] EFRMIL1

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Loan Number 9903282555 **Investor ID K49**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of February in the year 2024 by Jeanette A. Bean as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BAY EQUITY LLC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

USDPD 440393082 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AN. 9-637.

OCANTO (MERS) DEFAULT MIN 100616600041615577 MERS PHONE 1-585-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T282402-09:14:36 [C-1] EFRMIL1





OFFICIAL SEAL KATELYN ANDERSON

NOTARY PUBLIC - KENTLACKY STATE AT LARGE My Comm. Expines 11/20/2024

O# KYNP17927

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