

# UNOFFICIAL COPY

Doc#: 2406609046 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/6/2024 12:00 AM Pg: 1 of 2

ILLINOIS  
COUNTY OF COOK (A)

PREPARED BY: TRACY ALBERTSON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 05-07-303-027-0000



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 21, 2011** executed by **ROBERT MANN, JAIME S. BAUM**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **FEBRUARY 17, 2011** as Instrument No. **1104817020; MODIFICATION RECORDED ON 05/07/2015 AS DOCUMENT/INSTRUMENT # 1512/08278**, in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 21, LOT 22 AND THE WEST 6.96 FEET OF LOT 23; ALSO THE NORTH 7.50 FEET (EXCEPT THE WEST 6.96 FEET THEREOF) OF LOT 23 AND THE NORTH 7.50 FEET OF LOT 24, TOGETHER WITH THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 21 TO 24, INCLUSIVE, IN BLOCK 1 IN GORMLEYS ADDITION TO GLENCOE A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 7 AND THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SUBJECT TO: COVENANTS, CONDITION, AND RESTRICTIONS OF RECORD.**

PROPERTY ADDRESS: **491 WASHINGTON AVENUE, GLENCOE, ILLINOIS 60022**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 28, 2024**.

**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

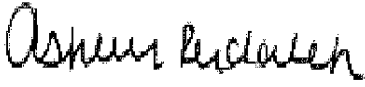
**TRACY ALBERTSON, VICE PRESIDENT**



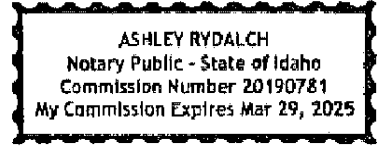
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 28, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ASHLEY RYDALCH** (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



This document contains electronic signatures.

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